

# Saline County

# 2023



# Fair



## 2023 Saline County Fair – Tentative Schedule of Events

Please Note: This 2023 County Fairbook and schedule is tentative to change. Any changes will be clearly communicated to participants via this webpage, so please check the schedule and guidelines often

### ***Prior to the Fair***

Sportfishing Derby, Western Heritage, and Shotgun will be held prior to the fair. Contact county project leader for more information.

### **Thursday, July 6**

5:30 p.m. - General Fair Clean-Up  
*all livestock exhibitors*

### **Friday, July 7**

5:00 p.m. – Multipurpose Building Set-up  
7:00 p.m. – Rodeo Concessions (Kennedy, Liberty, Lucky Leaf & Work-to-Win)  
8:00 p.m. – Saline County Fair Rodeo; Mutton Bustin prior to

### **Saturday, July 8**

8:00 a.m. – Shooting Sports  
7:00 p.m. - Rodeo Concessions (Bizy Beavers, Clay Center, Town & Country)  
8:00 p.m. – Saline County Fair Rodeo; Mutton Bustin prior to

### **Sunday, July 9**

8:00 a.m. – Shooting Sports  
3:00 p.m. – Public Speaking, Demonstrations and Fashion Revue – Multipurpose Building

### **Monday, July 10**

9:30 a.m. – Dog Show  
5:30 p.m. – Multipurpose Building Set-up  
6:30 p.m. – Concession Stand Open (Work-to-Win)  
6:00 p.m. – Equine Show

### **Tuesday, July 11**

6:00 p.m. – Multipurpose Judging  
5:30 p.m. – Concession Stand Open (Taco Salads, Hot Dogs Soda, Candy)

### **Wednesday, July 12**

8:00 a.m. – Concession Stand Open  
(Town & Country, Liberty, Kennedy)  
9:00 a.m. – Goats & Sheep in place (Check in & weigh in)  
4:00 p.m. – FFA Exhibits to be in place  
5:00 p.m. – Swine in place for weigh-in  
5:30 p.m. – Multipurpose Building open  
5:00 p.m. – Sheep Show followed by Peewee followed by Goat Show, Miscellaneous Animal Show after Goat Show

### **Thursday, July 13**

8:00 a.m. – Cattle in place for weigh-in  
8:00 a.m. – Enter Rabbits & Poultry  
8:00 a.m. – Concession Stand Open  
(Lucky Leaf, Clay Center)  
9:00 a.m. – Multipurpose Building open  
9:00 a.m. – Rabbit Judging  
12:30 p.m. – Poultry Judging  
3:00 p.m. – Junior Livestock Judging  
6:00 p.m. - Swine Show  
(Pee-Wee, Gilts, Market)

## **Friday, July 14**

8:00 a.m. – Cattle Show

(Heifers, Bucket Calves, Market)

8:00 a.m. – Concession Stand Open

(Bizy Beavers)

9:00 a.m. – Multipurpose Building open

10:30 a.m. – Round Robin Showmanship

(directly following cattle show)

2:30 p.m. – Junior Barnyard Olympics

5:00 p.m. – Champion Animals on Display

6:00 p.m. – Junior Premium Sale

***Livestock Released following the completion of Sale***

## **Saturday, July 15**

8:00 a.m. – Concession Stand Open

(Town & Country)

8:30 a.m. – Livestock Show

***open to youth from any Missouri county***

***(Show Order: Swine, Sheep, Goats, Cattle)***

9:00 a.m. – Multipurpose Building open

## **Sunday, July 16**

7:00 a.m. - 1:00 p.m. – Ham Breakfast

8:00 a.m. – Clean up Fairgrounds

***ALL livestock exhibitors***

11:00 a.m. – Worship Service

2:00 p.m. – Awards Ceremony – Saline County

Multipurpose Building

Followed by tear down and clean-up of

Multipurpose Building

3:00 p.m. - All Non-State Fair exhibits must be picked up

State Fair selected items transported to

Extension Office

***\*Not Responsible for any Exhibits left after 3:00 p.m.***

# DIVISION SUPERINTENDENTS

<b>FAIR SUPERINTENDENTS.....</b>	Brent Murphy & Gary Dowell
<b>BEEF &amp; DAIRY CATTLE.....</b>	Mike Page, Justin Malter, Gene Schroeder
<b>SWINE.....</b>	Brent Boland & Kyle Fuehring
<b>SHEEP.....</b>	Josh Crank & Terry Jenkins
<b>GOATS.....</b>	Dorrian Browning & Anna Gass
<b>RABBITS.....</b>	Katie Wansing
<b>POULTRY.....</b>	Gerry Snapp & Haley Baker
<b>HORSE SHOW.....</b>	Don Bolser
<b>DOG SHOW.....</b>	
<b>MISCELLANEOUS ANIMALS.....</b>	Brent Niemeyer
<b>MEATS SHOW.....</b>	Joe Miller
<b>JUNIOR SALE.....</b>	DeEtta Murphy & Susan Pointer
<b>ROUND ROBIN SHOWMANSHIP....</b>	Species Superintendents
<b>SHOOTING SPORTS.....</b>	Delmer Croka
<b>SPORTFISHING.....</b>	Andrew Potter
<b>LIVESTOCK JUDGING.....</b>	Species Superintendents & FFA Advisors
<b>BARNYARD OLYMPICS.....</b>	FFA Advisors
<b>MULTIPURPOSE BUILDING.....</b>	Kim Vogel & Michelle Boland
<b>FARM MECHANICS.....</b>	FFA Advisors
<b>FIELD CROPS/HORTICULTURE....</b>	FFA Advisors
<b>FASHION REVUE.....</b>	Rita Shaw
<b>PUBLIC SPEAKING &amp; DEMONSTRATIONS.....</b>	Rita Shaw
<b>AWARDS PROGRAM.....</b>	Gary Dowell
<b>HAM BREAKFAST.....</b>	Saline Co Fairboard Members
<b>ENTERTAINMENT.....</b>	Kathy Tyre

# FAIR RULES AND INFORMATION

All Junior Show Correspondence should be mailed to:  
Saline County Youth Fair - University of Missouri Extension Office  
353 S. Lafayette - Marshall, MO 65340

**All campers will be charged a fee to be paid in ADVANCE at the Extension Office. Campers from Thursday prior to fair – final Sunday \$150; Campers from Sunday – Sunday \$100. Tents utilizing air-conditioning will pay a \$100 fee. Tents utilizing fans will pay \$25 fee.**

Section 1: THE SALINE COUNTY FAIR OR ANY OF ITS AGENTS WILL NOT BE RESPONSIBLE TO ANY PERSON, INDIVIDUAL, CORPORATION OR ASSOCIATION FOR ANY LOSS BY FIRE, THEFT, DAMAGE OR PERSONAL INJURY SUSTAINED BY ANYONE THROUGH THE NEGLIGENCE OF ANY PERSON OR GROUPS OF PERSONS, EXHIBIT OR EXHIBITORS.

Section 2: Persons eligible to exhibit and receive premiums and special awards must follow the general and special regulations listed in this catalog. They must also be a member (as defined below) of one of the two youth organizations currently active in Saline County.

- For any 4-H sanctioned component of the fair, a member should be actively enrolled in a Saline County 4-H Club or as an independent member. The 4-H member must be enrolled in the project in which they exhibit.
- A member in good standing of a Saline County FFA Chapter during the current year and enrolled in a SAE.
- In good standing with their clubs'/chapters' individual requirements.
- If showing livestock, participate and obtain SMQA Certification by July 1, 2023.

Section 3: The Fair Board shall have the authority to interpret all rules and regulations, and to settle all differences regarding the Fair. The Fair Board shall also have the power to amend or add to these rules without notice, as it may deem advisable.

Section 4: No judge shall be interested either personally or as an agent or employee in any animal or article which he/she is to judge.

Section 5: Any attempt by an exhibitor, either personally or through an agent, to corrupt the judges or exert undue influence will subject the offender to expulsion from the grounds, and he/she will thereafter be prohibited from exhibiting or other privileges until restored by order by the secretary.

Section 6: In all cases the decision of the judges shall be final.

- Section 7: Exhibitors are responsible for their own errors in completing their entry forms.
- Section 8: Exhibitors shall ascertain from the various Superintendents of Departments the time of judging for their exhibits; otherwise, no complaints of protest on the grounds that the judge overlooked the exhibit will be considered.
- Section 9: All exhibits and articles for display must remain in place until released by the superintendent.
- Section 10: Protests against the exhibition of an article or animal must be made in writing to the Superintendent of the Department, giving the alleged reason of the ineligibility. Protest will be acted upon by the Fair Board.
- Section 11: **PREMIUMS NOT CLAIMED AND CHECKS NOT CASHED 60 DAYS FROM ISSUE WILL BE FORFEITED.**
- Section 12: ANY PERSON WHO VIOLATES ANY OF THE FOREGOING OR SPECIAL DEPARTMENT RULES WILL FORFEIT ALL PRIVILEGES AND PREMIUMS AND BE SUBJECT TO SUCH PENALTY AS THE FAIR BOARD MAY ORDER.
- Section 13: Buyers from the junior premium sale will receive 2 tickets to the Ham Breakfast (no matter how much they spend).
- Section 14: Clean Up time designated in Schedule of Events is for all exhibitors with no pens or stalls reserved prior to the conclusion of the scheduled clean up.
- Section 15: Livestock trailer parking to be in big gravel parking lot. Parking in front of buildings is for loading and unloading only.
- Section 16: SALINE COUNTY JUNIOR PREMIUM SALE RULES
- All exhibitors must attend clean-up at time designated by superintendent or forfeit premium. Clean-up times will be posted at respective barns. Superintendents will attend the assigned clean-ups and notify fair board treasurer of any premium to be withheld.
  - For 4-H members to sell ham/bacon/head of livestock, you must exhibit a project in the Multipurpose building. FFA members are exempt from this rule.
  - Exhibitors selling at the premium sale may not receive a check from the fair board until all buyers have paid.
  - Exhibitors may sell 1 item, including breeding or market stock, at the premium sale from the following species project: Cattle, Swine, Goats, Sheep, Poultry, Rabbits and Meats. Animals may only be sold once at the Saline County Fair and buyer does not gain ownership of the animal. Each

ham or slab of bacon will become property of the buyer which can be donated to the fair breakfast.

- Only blue or red ribbon entries are eligible for the sale. If exhibitor is not present to check in their meat, the meat will be pulled from the sale or sale premium will be withheld from the exhibitor. Red Ribbon Meats may be sold at Silent Auction prior to the live auction (dependent on entry numbers). Exhibitors must be present to check their project into the silent auction (if applicable).
- All exhibitors must be present to exhibit their own animal or meat at the sale, unless given prior authorization from Fair Board. If someone other than the owner presents the sale item in the sale ring, premium will be withheld from exhibitor.
- Exhibitors are expected to dress appropriately in the sale ring to promote a positive image to the public.
- The sale order for each species will be given to the sale committee by each respective superintendent. Changes to the list of items to be sold should be communicated through the species superintendent.
- Exhibitors who miss their assigned spot in the sale order will be given the opportunity to be added to the end of the sale. Exhibitors must notify sale superintendents, arrive prior to the close of the sale and have entry ready to enter the sale ring when the last entry is being sold. The end of the sale will not be held.
- Beef, Swine, Goats, and Sheep will be released following the Junior Premium Sale.

**Exhibitors receiving over \$600 in premiums will be expected to complete a W-9 form prior to receiving their premium check.**

**Each exhibitor selling an item at the premium sale is required to write at least one thank you prior to obtaining premium check.**

#### Section 17: OVERNIGHT POLICY

- All campers will be charged a fee to be paid in ADVANCE at the Extension Office. Camping fee from Thursday prior to fair – final Sunday \$150; Camping fee from Sunday – Sunday \$100. Tents utilizing air conditioning will pay a \$100 fee. Tents utilizing fans will pay \$25 fee.
- The following policy was adopted by the Saline County Fair Board at their January 28, 1993 meeting and revised at the March 27, 1997 meeting.
- Only livestock exhibitors may stay overnight and must be under the supervision of an adult who is also staying overnight.
- A written consent form will be required. This form will include:
  - parental permission
  - waiver of liability
  - emergency medical information and phone number

- name of designated adult accepting responsibility and supervision for the junior exhibitor and give medical authorization to designated adult
- The designated responsible adult must be at least 21 years of age and be a 4-H/FFA parent, volunteer leader, or fair volunteer.
- The Overnight Consent form is required to be turned in at the time of livestock pre-entry, no later than July 3. No Consent form - No Stay!
- Curfew of 11:00 p.m. or 30 minutes after end of last event will be enforced for non-authorized persons.
- The following code of ethics will be followed:
  - Believing it to be in the best interest of all junior exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, Saline County Fair sets forth the following regulation:
  - All members are expected to conduct themselves according to the best tradition of their respective organization. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) will not be tolerated. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned by a disqualified exhibitor will be forfeited.
  - Final authority rests with the night superintendent appointed by the Fair Board.



# LIVESTOCK EXHIBIT RULES

1. The Danish system of judging will be used. Premiums will be awarded on the point system of blue, red and white. The following point values are assigned to each class:

All individual classes of beef or dairy cattle	30	20	10
All individual classes of swine	16	12	4
All individual classes of sheep/goats	12	8	4
All classes of horses	25	15	8
All classes of dogs	16	14	12
Rabbits & poultry	See rules & classes		
Miscellaneous Live Animal Project	12	8	4
All classes of 4-H Sportfishing	15	12	9
2. All livestock and small animal entries are required to be pre-registered. Pre-entries are due into the Saline County Extension Center by July 3<sup>rd</sup>. Entry fees must accompany entry forms, or they will not be accepted. There will be a late entry fee of an additional \$5 per head.
3. Any changes to be turned into superintendents no later than 30 minutes prior to the start of the show.
4. Special awards and special premiums donated by individual, group or organization will be made to the Saline County Fair Board, who will govern the placement of these special premiums and who will have full jurisdiction and responsibilities in regard to these awards. Exhibitors receiving such awards will be notified by the Secretary of the Fair of their eligibility for these awards only after all records have been checked and eligibility determined.
5. Exhibitors are expected to bring their own fans and power cords.
6. ALL BEDDING AND DEBRIS MUST BE DISPOSED OF BY THE EXHIBITORS AS THE SHOW MANAGER MAY DIRECT OR PREMIUMS MAY BE FORFEITED.
7. All exhibitors of cattle will be required to carry registration certificates for each animal except crossbred females. ANY DEVIATION FROM THIS RULE MUST BE APPROVED BY THE SUPERINTENDENT OF THE DIVISION YOU WILL BE SHOWING UNDER. All livestock must be registered in the name of the individual (farm and or partnership registration not acceptable). Birth dates will be required on crossbred livestock.
8. A committee composed of the superintendents of each livestock department, Fair Chairman, and Livestock Superintendent will select one livestock exhibitor to be awarded a special trophy. Selection will be based on 1) sportsmanship, 2) service, 3) attitude, 4) showmanship, 5) cleanliness of stall, etc. The trophy will be a traveling trophy until the same individual has won the trophy three times at which time it will become the permanent possession of that individual. The winner's name will be engraved on the trophy each year.
9. All livestock exhibitors must attend clean-up at time designated by superintendent or forfeit premium. Superintendents will notify fair board treasurer of any premium to be withheld.

## ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

NOTE: Because of periodical changes in state regulations each exhibitor is responsible to check with his/her veterinarian for the latest state regulations and compliance. Veterinarians are responsible for issuing health papers assuring that the animal is in compliance. View state fair guidelines <http://www.mostatefair.com/PremiumGuide/ANIMAL2.PDF>

# BEEF CATTLE

Superintendents: Mike Page, Justin Malter, Gene Schroeder

Show Time: Friday, July 14 at 8:00 a.m.

Junior Premium Sale: Friday, July 14 at 6:00 p.m.

Released Time: Friday, July 14 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 3rd and a \$3.00 entry fee per head.
2. All cattle must be in place by 8:00 a.m. Thursday. Weigh-in of steers is at 8:00 a.m. Thursday.
3. Only blue-ribbon animals will be shown for championships.
4. Market Beef will be broken down into classes by weight.
5. Only blue or red ribbon animals are eligible for the sale.
6. A separate Beef Showmanship contest will be conducted after the selection of the Grand Champion Steer. See rules below.
7. Cattle will be released following the sale on Friday. Clean-up will be Sunday at 8 a.m. If not here to clean up, premiums will be forfeited.
8. Each exhibitor should be familiar with the general fair rules printed in the front of this catalog.
9. VIOLATION OF ANY RULE OR SUPERINTENDENT'S DIRECTIONS WILL RESULT IN FORFEIT OF PREMIUMS.
10. Any recognized breed of beef cattle will have its own breed show for breeding stock (not steers). Animals without registration papers will be shown in the Crossbred class.
11. All animals entered in the breeding classes must be registered with their breed association in the exhibitor's name and owned by the exhibitor since May 1. Each animal must have a legible tattoo that matches the registration papers.
12. Percentage of pure blood required to exhibit in the breed class will be determined by breed association rules.
13. Mandatory night tie outs.

## BREEDING BEEF DIVISION

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed as follows: (A) Angus, (S) Shorthorn, (H) Hereford, (CH) Charolais, (L) Limousin, (ST) Simmental, (MA) Maine Anjou, (B) Brangus, (CHI) Chianina, (SG) Santa Gertrudis, (G) Gelbvieh, (SA) Saler, (SO) Saler Optimiser, (CC) Charolais Composite, (MT) Maintainer, (SP) Shorthorn Plus, (SS) Simmental Solution, (LF) Limflex, (GB) Gelbvieh Balancer, (CB) Crossbred. Example: A Simmental Heifer calf would be pre-entered as - 32 ST.

### Class No.

- |     |  |         |
|-----|--|---------|
| 11. | Jr. bull calves (Calved after January 1, 2023)   |         |
| 12. | Sr. bull calves (Sept. 1-Dec. 31, 2022)          |         |
| 13. | Summer yearling bulls (May 1-Aug. 31, 2022)      |         |
| 14. | Jr. Yearling bulls (Jan. 1-April 30, 2022)       |         |
| 15. | Sr. yearling bulls (May 1-Dec. 31, 2021)         |         |
|     | Breed Champion Bull                              | \$15.00 |
|     | Reserve Champion Bull                            | \$10.00 |
| 31. | Jr. Heifer calves (Calved after January 1, 2023) |         |
| 32. | Sr. Heifer calves (Sept. 1 -Dec. 31, 2022)       |         |
| 33. | Summer Yearling heifers (May 1 -Aug. 31, 2022)   |         |
| 34. | Jr. Yearling heifers (Jan. 1-April 30, 2022)     |         |

35.	Sr. Yearling heifers (Sept. 1-Dec. 31, 2021)	
36.	Cow-Calf class (any age cow with calf at side)	
	Breed Champion Female	\$15.00
	Reserve Breed Champion Female	\$10.00
Division Champions will be selected – British, Continental, Percentages, Crossbred.		
	Supreme Champion Female	\$25.00
	Reserve Supreme Female	\$15.00

## MARKET BEEF DIVISION

Class No. Assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class	\$15.00
2nd in class	\$10.00
Grand Champion Steer	\$25.00
Reserve Grand Champion Steer	\$15.00

## DAIRY CATTLE DIVISION

- Members enrolled in Dairy or FFA members with Dairy as SAE are eligible to exhibit.
- Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per head.
- All animals must have been owned by the exhibitor prior to June 1.
- A minimum of 3 head must be exhibited to have a breed show. If less than 3 in a breed, animals will show in an All-Other Breeds class.
- Classes and premiums offered for the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn.
- Each exhibitor will be limited to no more than 6 entries total and no more than 2 entries in one individual class (breed/age).
- All exhibitors must be neatly and properly dressed (preferably in white) while in the show ring.
- Animals must have a Health Certificate and meet the Health Requirements for Exhibition as required by the State of Missouri.

Class No.

501.	Heifer Calf -born between Sept. 1, 2022 and May 31, 2023	
502.	Yearling Heifer -born between Sept. 1, 2021 and Aug. 31, 2022	
503.	2 year old - born between Sept. 1, 2020 and Aug. 31, 2021	
504.	3 year old - born between Sept. 1, 2019 and Aug. 31, 2020	
505.	Aged Cow - born before Sept. 1, 2019	
506.	Dry Cow - any age	
	Breed Champion (3 or more head)	\$15.00
	Reserve Champion	\$10.00
	Grand Champion Dairy Female	\$25.00
	Reserve Grand Champion Female	\$15.00

## CATTLE SPECIALS

High Point Beef	\$15.00
2nd High Point	\$10.00

## CATTLE SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any beef exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented. Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

## BUCKET CALF SHOW

The Bucket Calf Project is designed for youth members age 8-12 years. This project focuses on the "learning" involved by the member rather than the end result. The judging or evaluation that takes place at the fair is based on the interview with the young person rather than the quality of the animal. The Saline County Fairboard does offer participation in this event to Saline County youth of any age. This is not an official 4-H event/project for children under 8 years of age. A young person does not need to be enrolled in the 4-H Bucket Calf project to exhibit.

Project Requirements are as follows:

1. Own a calf born between April 1 and June 1 of current year.
2. Calf must be owned and fed on a bottle before the calf is two weeks of age. The calf can't nurse a cow after the calf is two weeks old.
3. Members must take care of the calf. Care is to include feeding, training calf to lead, keeping expense records and looking after the calf's health.
4. The calf will not be eligible for the steer sale or to show in any other class at the County Livestock Show.
5. The calf can be beef, dairy, or a cross of beef and dairy, steer, or heifer.
6. Classes will be broken to meet the needs of the children and calves.
7. The following criteria will be used for judging the Bucket Calf classes:
  - 25 points - Presentation of the calf in the show ring
  - 20 points - Condition and health of the calf
  - 5 points - Quality of the calf
  - 50 points - Member's knowledge of the calf (age, breed); feeding (amount, cost, what & when, how much); care of the calf given by the member. The judge will interview each member to determine the member's knowledge.
  - 100 points possible total
8. Appropriate ribbons, trophies, or other recognition will be awarded to all entries.
9. Bucket calf exhibitors are asked to pre-enter by sending in the livestock pre-registration form to the Extension Center by July 1. No entry fee is required, and pre-entry is not mandatory.
10. Bucket calf exhibitors to be in place by 8:00 a.m. on Friday.
11. If numbers warrant, the entries may be divided by age.

# Swine

Superintendents: Brent Boland and Kyle Fuehring

PEE-WEE Show: Thursday, July 13 at 6:00 p.m.

Show Time: Thursday, July 13 following PEE-WEE Show

Junior Premium Sale: Friday, July 14 at 6:00 p.m.

Released Time: Friday, July 14 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per head.
2. All swine must be owned and property of exhibitor by May 15.
3. No more than 8 swine can be brought to the fair and shown.
4. All swine must be in place by 5:00 p.m. Wednesday.
5. Weigh-in start time on Wednesday will be announced by superintendents. Classes will be posted as soon as possible in the swine barn.
6. Any-weight swine may be exhibited at the Saline County Fair. Market swine or breeding gilts may sell in the Jr. Livestock Sale, Friday night. Scales will be available for your use all afternoon prior to the official weigh-in. No re-weighs at the official weigh-in.
7. Only blue-ribbon animals are eligible for championships.
8. Exhibitors must keep pens and alleys clean at all times. Each exhibitor is also responsible for cleaning his or her pens after the swine leave the grounds.
9. See state fair health rules for swine.
10. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
11. All swine that will not be shown must be out of barn by 9:00 p.m. Wednesday.
12. Swine must not show signs of late castration. Ridgling swine will be disqualified.
13. Market hogs are to be washed before weigh-in. Animals that are not clean will not be weighed.
14. All exhibitors are expected to be present at the barns each day to take care of their animal's daily needs. Failure to do so will result in the forfeiture of premium and right to sell in the Junior Premium Sale.
15. Violation of any rule or superintendent's directions will result in forfeiture of premiums.
16. Swine Sweepstakes Competition open to all swine exhibitors will consist of points given for Live Show, Showmanship, Obstacle Course, Judging Contest & Swine Clinic. Look for additional details posted in swine barn during fair.

## BREEDING SWINE

All breeding gilts will show in three divisions: NSR, CPS, and Cross, and by weight. Gilts must have been born since December 1 of the current year.

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed divisions as follows:

NSR: Duroc (D), Hampshire (H), Landrace (L), and Yorkshire (Y)

CPS: Berkshire (B), Chester (C), Poland (P), and Spots (S)

Cross Breed: Cross (X)

Class No. assigned after weigh-in. Pre-enter this class by using the letter (B) for Breeding. Example: B-CPS.B Swine Breeding—Berkshire

1st in class	\$5.00
2nd in class	\$2.50
Champion Gilt	\$20.00
Reserve Champion	\$15.00

## MARKET SWINE CLASSES

All market swine (barrows and gilts) will show in three divisions: NSR, CPS, and Cross, and by weight. Swine must have been born since December 1 of the current year.

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed divisions as follows:

NSR: Duroc (D), Hampshire (H), Landrace (L), and Yorkshire (Y)

CPS: Berkshire (B), Chester (C), Poland (P), and Spots (S)

Cross Breed: Cross (X)

Class No. assigned after weigh-in. Pre-enter this class by using the letter (M) for Market. Example: M-CPS.B Swine Market—Berkshire

1st in class	\$5.00
2nd in class	\$2.50
Divisions determined by superintendents based on number of head	
1st weight division	\$10.00
2nd weight division	\$5.00
Grand Champion Market Swine	\$20.00 & trophy
Reserve Grand Champion Market Swine	\$15.00 & trophy

## Swine Specials

High Point in Swine	\$10.00
2nd High Point- Swine	\$5.00

## SWINE SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any swine exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented.

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

## PEE-WEE SWINE SHOW

Thursday, July 13 at 6:00 p.m.

The Pee-Wee Swine Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

# SHEEP

Superintendents: Josh Crank and Terry Jenkins

Show Time: Wednesday July 12 5:00pm

Junior Premium Sale: Friday, July 14 at 6:00 p.m.

Released Time: Friday, July 14 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per head.
2. All sheep must be in place by 9:00 a.m. Wednesday.
3. Market lambs will be weighed; ewe lambs showing in the market class will not be eligible to show in the breeding classes.
4. Only blue-ribbon animals will be eligible to show for championships.
5. It will be the exhibitor's responsibility to always keep pens and alleys neat and clean.
6. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
7. All lambs and breeding sheep must have their tails docked.
8. Each exhibitor should be familiar with general rules in the front of this catalog.
9. Violation of any rule or superintendent's directions will result in forfeit of premiums.
10. All breeding stock (Rams and Ewes) must have registration papers or will be shown in the crossbred classes.
11. All market lambs shown at the Saline Co. Fair must be purchased before May 31. All breeding stock must have registration papers registered in the exhibitor's name and must have been purchased by June 30.
12. Each exhibitor will be limited to two animals per class and one entry per group class. No limit is placed on the number of entries, but only two animals per class will receive prize money.
13. All breeding animals must wear the association or flock ear tag at the time of entry.
14. Abuse of animals: Should any physical abuse be observed towards an animal, either in the barn or in the show ring, the superintendent has the authority to eliminate the show animal and exhibitor from the show.
15. In the Sheep Division, all four (4) feet must be shown on the ground. No ice or ice water may be used externally or internally as a fitting practice.
16. Grooming: Animals are to be groomed or fitted by the youth exhibitor with assistance from the immediate family or other youth exhibitors only, except for shearing of market lambs. Immediate family is defined as father, mother, brother, and sister of the exhibitor.
17. All market lambs must be slick shorn. No more than 1/32 of wool is allowed. NO BLOCKING!
18. Market lambs must have a live weight of 70 pounds or above to show. All lambs selling at the Saline Co. Youth auction must weigh at least 90 pounds or they will be disqualified due to weight.
19. MOST POINTS. The special premium for the most points in the Sheep Show will be determined by the most ribbons and not the most money won by an individual. Ribbon count will also include those won in the Wool Show. See general rules on number of entries allowed. It will be the superintendent's responsibility to supply the Fair Secretary with the names of all special premium winners immediately after the show.

## SHEEP CLASSES

To have a separate breed show requires a minimum of 3 entries per breed. If there are not the minimum numbers entered, then registered breeding stock would show in an All Other Breed class, non-registered in Cross Breed.

Class numbers will be the same for all breeds except a letter(s) will be added to each class to designate the breed as follows: D) Dorset; M) Montadale; SH) Shropshire; CR) Corriedale; CO) Columbia; O) Oxford; SO) Southdown; R) Rambouillet; S) Suffolk; H) Hampshire; CB) Cross Breed; AOB) All Other Breeds.

### Breeding Sheep Class No.

240.	Yearling Ram, 1 yr. under 2	
241.	Senior Ram lamb, Sept. 1-Dec. 31	
242.	Junior Ram lamb, Jan. 1 and after	
243.	Pair of Ram lambs	
	Breed Champion rams	\$10.00
	Res. Breed Champion ram	\$5.00
244.	Aged Ewe, 2 years or more	
245.	Yearling Ewe, 1 year, under 2	
246.	Pair of Yearling Ewes	
247.	Senior Ewe lamb	
248.	Junior Ewe lamb	
249.	Pair of Ewe lambs	
	Breed Champion Ewe	\$10.00
	Res. Breed Champion Ewe	\$5.00
	Supreme Champion Ewe	\$20.00
	Res. Supreme Champion Ewe	\$15.00

## MARKET LAMB

Divided into classes by weight-No Breed Shows

Class No. assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class	\$5.00
2nd in class	\$2.50
Grand Champion Market Lamb	\$20.00
Res. Grand Champion Market lamb	\$15.00

## SHEEP SPECIALS

High Point in Sheep	\$10.00
2nd High Point in Sheep	\$5.00

## SHEEP SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any sheep exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented.

Age Divisions: Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)



## PEE-WEE LAMB AND GOAT SHOW

Immediately following the Sheep Show

The Pee-Wee Lamb and Goat Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

# GOATS

Superintendents: Dorrian Browning & Anna Gass  
Show Time: Wednesday, July 12 following PEE-WEE Show  
Junior Premium Sale: Friday, July 14 at 6:00 p.m.  
Released Time: Friday, July 14 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per head.
2. All goats must be in place by 9:00 a.m. on the Wednesday of the show.
3. Does being shown in the market class are ineligible to be shown in breeding classes.
4. It will be the exhibitor's responsibility to always keep pens and alleys neat and clean.
5. All exhibitors must check in with the show superintendent before leaving the barn with their animals.
6. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
7. Each exhibitor should be familiar with the general rules and health requirements in the front of this paper.
8. Every goat must be properly fitted according to their breed standards for show and be provided with a collar.
9. All exhibitors must be neatly dressed while in show ring.
10. All market kids shown at the Saline County Fair must be purchased before May 31. All breeding stock must be purchased before June 30.
11. Market kids must have a live weight of 30 pounds to be sold at the Saline County Youth Fair Auction. This action was voted on by the Saline County Fair Board.
12. Each exhibitor will be limited to two animals per class. No limit is placed on the number of entries, but only two animals per class will receive prize money.
13. Violations of any rule or superintendent's directions will result in forfeit of premiums.
14. Health Papers required per state veterinary guidelines.

## DAIRY GOAT SHOW

Any recognized breed of dairy goat is eligible to compete. To have its own individual breed show, there must be a minimum of three entries exhibited in that breed. Class numbers will be the same for all breeds except a letter will be added to the class number to designate the breed as follows: (N) Nubian (T) Toggenburg (A) Alpine (L) Lamancha (S) Saanen (O) Oberhasli (G) Grade (K) Kinder

### Class No.

D1.	Doe, 0 – under 3 months	
D2.	Doe, 4 – under 6 months	
D3.	Doe, 7 – under 9 months	
D4.	Doe, 10 – under 12 months	
D5.	Doe, over 1 year not in milk	
	Junior Champion	\$10.00
	Reserve Junior Champion	\$5.00
D6.	Doe, under 2 years, in milk	
D7.	Doe, 2 years and under 3 years, in milk	
D8.	Doe, 3 years and under 4 years, in milk	
D9.	Doe, 4 years and under 5 years, in milk	
D10.	Doe, 5 years and over, in milk	
	Senior Champion Doe	\$10.00

	Reserve Senior Champion Doe	\$5.00
D11.	Dam and Daughter	
	Grand Champion Doe – all breed Champions competing	\$20.00
	Reserve Champion Doe – all breed Champions competing	\$15.00

## MEAT GOAT SHOW

Any recognized breed of meat goat is eligible to compete. To have its own individual breed show there must be a minimum of three entries exhibited in that breed. Class numbers will be the same for all breeds except a letter will be added to the class number to designate the breed as follows: (B) Boer (K) Kiko (S) Spanish (O) Other

### Meat Goat Doe Class No.

M1.	0 to under 3 months	
M2.	4 to under 6 months	
M3.	7 to under 9 months	
M4.	10 to under 12 months	
	Junior Division Champion	\$10.00
	Junior Division Reserve Champion	\$5.00
M5.	13 to under 16 months	
M6.	17 to under 20 months	
M7.	21 to under 24 months	
	Yearling Division Champion	\$10.00
	Yearling Division Reserve Champion	\$5.00
M8.	25 to under 36 months	
M9.	37 months plus	
	Senior Division Champion	\$10.00
	Senior Division Reserve Champion	\$5.00
	Grand Champion	\$20.00
	Reserve Grand Champion	\$15.00
	Pair of Does	

### Buck Class No.

B1.	0 to under 3 months	
B2.	4 to under 6 months	
B3.	7 to under 9 months	
B4.	10 to under 12 months	
	Junior Division Champion	\$10.00
	Junior Division Reserve Champion	\$5.00
B5.	13 to under 16 months	
B8.	17 to under 20 months	
B9.	19 to under 24 months	
	Yearling Division Champion	\$10.00
	Yearling Division Reserve Champion	\$5.00
B10.	25 to under 36 months	
B11.	37 months plus	
	Senior Division Champion	\$10.00
	Senior Division Reserve Champion	\$5.00
	Grand Champion	\$20.00
	Reserve Grand Champion	\$15.00

## MARKET GOAT KID CLASSES

Class No. Assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class	\$5.00
2nd in class	\$2.50
Grand Champion Market Kid	\$20.00
Reserve Grand Champion Market Kid	\$15.00

## GOAT SPECIALS

**Costume Contest will conclude the Goat Show.**

High point exhibitor in goats	\$10.00
2nd High point exhibitor in goats	\$5.00

## GOAT SHOWMANSHIP

Any goat exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented. Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

## PEE-WEE GOAT AND LAMB SHOW

Wednesday, July 13 - following the sheep show

The Pee-Wee Goat and Lamb Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

# EQUINE SHOW

Superintendents: Don Bolser

Show Time: Monday, July 10 at 6:00 p.m.

Released Time: Following the Show

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per exhibitor will be charged, regardless of the number of classes or number of horses
2. Exhibitors must have completed a project Equine Enrollment Form for each equine, and it must be on file in the Extension Center by May 1. Members are to keep a copy of this form in their possession and have it ready for inspection at any Equine Show.
3. This show is open to all Saline County youth members enrolled in a Horsemanship Project or SAE and are members in good standing.
4. Exhibitors must manage all equine shown, beginning no later than May 1 of the current year. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the youth member.
5. Each exhibitor should be familiar with the general rules in the front of this catalog.
6. The judge, at his/her discretion, may refuse entry into the arena or remove an entry from a class for improper attire, equipment, and/or unsound animal. Any animal and exhibitor deemed unsafe to self or others may be dismissed from the ring.
7. An exhibitor may show only once in each class.
8. The Danish System of Judging will be used in all classes with point values of Blue-25, Red-15, White-8. All classes will be used in figuring High Point awards. Points assessed to special awards in livestock division will come from only one (1) horse / equine.
9. Each exhibitor must show in at least one Showmanship or Horsemanship class to be eligible to enter the races.
10. Unsportsmanlike conduct or inappropriate conduct will not be tolerated. Any violation on the part of an exhibitor, his/her family or representative may result in dismissal of the exhibitor from showing in any further classes and forfeit of premiums.
11. Violation of any rule or superintendent's directions may result in forfeit of premiums.
12. All exhibitors must comply with the University Extension 4-H Horse Show Regulations and Rules which are available at the Extension Office or can be provided by the superintendent.
13. All equine will be required to pass a Negative Coggins test, review "V. Exhibition requirements for horses-other equidae" for more information.
14. All equine will be released at the close of the Equine Show after their area is cleaned or premium will be forfeited.
15. ASTM-SEI Equestrian approved helmets are required for speed and game events.
16. No rain date will be planned.

Class No.

201.	Costume class	25-15-8
202.	Showmanship at Halter-beginner	25-15-8
203.	Showmanship at Halter-intermediate	25-15-8
204.	Showmanship at Halter-senior	25-15-8
205.	Bareback Equitation	25-15-8
206.	Western Pleasure-beginner	25-15-8
207.	Western Pleasure-intermediate	25-15-8
208.	Western Pleasure-senior	25-15-8
209.	Western Horsemanship-beginner	25-15-8
210.	Western Horsemanship-intermediate	25-15-8
211.	Western Horsemanship-senior	25-15-8
212.	Trail class-beginner	25-15-8
213.	Trail class-intermediate	25-15-8
214.	Trail class-senior	25-15-8
215.	Egg and Spoon-beginner	25-15-8
216.	Egg and Spoon-intermediate	25-15-8
217.	Egg and Spoon-senior	25-15-8
220.	Cloverleaf Barrels-beginner	25-15-8
221.	Cloverleaf Barrels-intermediate	25-15-8
222.	Cloverleaf Barrels-senior	25-15-8
223.	Flag Race-beginner	25-15-8
224.	Flag Race-intermediate	25-15-8
225.	Flag Race-senior	25-15-8
226.	Polebending-beginner	25-15-8
227.	Polebending-intermediate	25-15-8
228.	Polebending-senior	25-15-8

**All beginner classes will be walk trot.**

## HORSE SPECIALS

3 Trophies—Junior (ages 8-11), Intermediate (ages 12-15), Senior (ages 16+)

High Point Rider - \$15.00

2nd High Point Rider - \$10.00

When there is a tie, amount of premium will be divided.  
Ribbons will be given for the first five places in each class.

# POULTRY

Superintendents: Gerry Snapp & Haley Baker

Show Time: Thursday, July 13 at 12:30 p.m.

Junior Premium Sale: Friday, July 14 at 6:00 p.m.

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$1.00 entry fee per single bird entry, \$2.00 entry fee per pen multiple bird entry, and \$0.05 exhibitor tag per entry will accompany each entry.
2. Exhibitors must be present for judging. Entries must all be inside the barn.
3. Youth are encouraged to exhibit Large Chickens, Bantam Chickens, Turkeys, Geese, and Ducks that are recognized breeds and varieties accepted by the American Poultry Association or American Bantam Association (see APA or ABA Standards of Perfection). Entries not meeting the criteria should be entered in the Non-standard Class. Please work with your VoAg Advisor or Poultry leader in correctly identifying the breed & variety. During judging, non-qualifying entries may be re-assigned to the non-standard class.
4. Entry forms are to be completed in full, including correct class number, age and breed/variety & sex. No entries accepted after the Thursday immediately prior to the start of the Fair. One substitution is permitted but must be within the same class as pre-registered.
5. Exhibitors must be present for blood testing and for the conference judging. If there is a conflict with another fair activity, please talk with the Poultry Superintendent. Premiums may be withheld if not present for judging.
6. Poultry exhibits must meet the health requirements established by the Missouri Department of Agriculture and are listed in the General Livestock Rules. An official blood tester will be present at the poultry show. Exhibitors or another designated person must be present at time of blood testing and will be required to carry their birds to the tester.
7. The superintendent requests assistance from exhibitors in setting up the coops in preparation of judging and display. All poultry exhibitors are required to assist in tear down of coops and cleaning after birds are released. See General Rules.
8. New exhibition coops have been purchased but there may still not be enough to cage all exhibits. "Other fowl" (class 320) as well as larger sized entries such as turkeys, geese, ducks, pens of 3, and "other fowl" should be prepared to furnish their own coops.
9. Exhibitors are limited to maximum of 10 entries total and only 1 meat pen entry per exhibitor allowed. Grand total of individual birds exhibited is 12. (Examples: 9 single exhibits plus 1 meat pen = 12; 2 production pens of 3 plus 6 individual bird exhibits = 12.) In all other classes, multiple entries are permitted. Classes listed below are for single bird exhibits unless otherwise noted.
10. Definitions of Class Breakdowns
  - Young birds are birds of less than 1 year of age. Recommended minimum age is 12 weeks (except class 307).
  - Trio entries consist of 1 male and 2 females of the same standard breed and variety
  - Meat Pen - a uniform pen of 3 meat-type birds of the same breed/variety/crossbreed with each bird weighing a minimum of 3 lbs. and maximum of 6 lbs. and must not be over 100 days of age. Eligible for County Fair Sale.
  - Production Hens/Pullets Pens of 3 - need not be standard pure breed but should be a uniform pen of the same cross or strain of egg laying or dual-purpose large chickens currently in production (laying eggs).
  - Developing Pullets –uniform pen of 3 pullets of "egg laying or dual-purpose breed" at least 12 weeks of age.

Class No.		Point Value
301	Large Fowl Std Chicken (young)	6-4-2
302	Large Fowl Std Chicken (old)	6-4-2
303	Large Fowl Std Chicken Trio	12-9-6
304	Bantam Chicken -Std (young)	6-4-2
305	Bantam Chicken –Std (old)	6-4-2
306	Bantam Trio	12-9-6
307	Meat Pen (3)	12-9-6
309	Production Hens – pen of 3	12-9-6
310	Production Pullets – pen of 3	12-9-6
311	Production-type Pullets (developing) – pen of 3	12-9-6
315	Non-Standard Chickens (large or bantam)	4-2-1
316	Duck	6-4-2
317	Geese	6-4-2
318	Non-Standard Waterfowl or Turkey	6-4-2
319	Turkey	6-4-2
320	Other Fowl (game birds, pigeons, guineas, etc.)	6-4-2
	Champion Large Fowl	\$3.00
	Champion Bantam	\$3.00
	Champion Production Pen	\$3.00
	Champion Waterfowl	\$3.00
	Champion Meat Pen	\$3.00
	Champion Other (from class 319 & 320)	\$3.00
	Awarded only if a minimum of 5 entries for 2 different exhibitors	
	Grand Champion Poultry Exhibit	\$7.00
	Reserve Grand Champion Poultry Exhibit	\$5.00
	High Point Poultry	\$10.00

## POULTRY SPECIALS

\*High Point Poultry – trophy, plaque or other award presented to the exhibitor that has the most total points in the poultry department, including showmanship. Provided by Gerry & Kris Snapp.

## POULTRY SHOWMANSHIP

Any poultry exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Special awards are presented. Showmanship judging will be based upon the criteria taught in the 4-H Poultry project materials. Point Values 6-4-2

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)



# RABBITS

Superintendents: Katie Latimer  
Show Time: Thursday, July 13 at 9:00 a.m.  
Junior Premium Sale: Friday, July 14 at 6:00 p.m.

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$1.00 entry fee per animal or meat pen.
2. Members are to be present at judging.
3. All standard breeds recognized by the American Rabbit Breeder's Association may be shown. Rabbits should exhibit breed characteristics, even if not purebred, and will be judged accordingly. Nonstandard rabbits may be shown but will receive a smaller premium.
4. A limited number of cages will be available and will be assigned in order of entries received. The exhibitor is required to furnish his own cage if none is available. Entry fees will be used to help purchase cages for the future.
5. Exhibitor is responsible for care of his exhibits during the fair.
6. A maximum of 8 total entries including 2 meat pens per exhibitor.
7. List breed on entry if standard breed or write "nonstandard" if applicable. Breed and sex corrections can be made day of show by superintendent.
8. Intermediate class rabbits are large breeds only.
9. Meat Pens should be a uniform pen of 3 rabbits of the same breed/variety or from the same litter. Each animal must weigh a minimum of 3 1/2 lbs. and a maximum of 5.5 lbs. AND not be over 70 days of age. Judge may determine eligibility. Exhibitors must own meat pen 5 weeks before show and show bill of sale (if purchased) at time of show.
10. If daytime temperature is not expected to be over 90 F, the 1st and 2nd place rabbits in each class will be required to remain on display until 7:00PM the day of the show. Exhibitors should bring their own feed and water for the rabbit cages.
11. Clean-up immediately after show. If exhibitor doesn't stay to help clean, premium will be forfeited.

## RABBIT SHOWMANSHIP

Any rabbit exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Special awards are presented. Judging based on presentation of rabbit by the exhibitor as if they were judging the animal.

Point Values 6-4-2

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

## MEAT AND BREED CLASSES

**If a class has more than eight animals, any breed with 4 or more will show separately.**

Class No.		Point Value
401	Senior Buck - standard (over 8 months)	6-4-2
402	Senior Buck - nonstandard	4-2-1
403	Senior Doe - standard	6-4-2
404	Senior Doe - nonstandard	4-2-1
405	Intermediate Buck - standard (6-8 months)	6-4-2
406	Intermediate Buck - nonstandard	4-2-1
407	Intermediate Doe - standard	6-4-2
408	Intermediate Doe - nonstandard	4-2-1
409	Junior Buck - standard (less than 6 months)	6-4-2
410	Junior Buck - nonstandard	4-2-1
411	Junior Doe - standard	6-4-2
412	Junior Doe - nonstandard	4-2-1
413	Meat Pen - 3 rabbits, same breed & variety, meat type (large) less than 70 days old, minimum 3 1/2-5 1/2 lbs.	12-9-6
414	Best of Show	\$5.00
415	Reserve Best of Show	\$3.00
416	Champion Pen Meat	\$3.00
	1st in class (4 or more in class)	\$4.00
	2nd in class (4 or more in class)	\$2.00

## FUR CLASSES

1. Limit of 3 entries per exhibitor in fur classes.
2. This is in addition to the limit of 8 entries in classes above.
3. Entries in fur classes are to be animals entered in one of the classes above.
4. Fur classes do not need to be pre-entered and do not require additional entry fee.

Class No.		Point Value
417	Normal Colored	3-2-1
418	Normal White	3 2-1
419	Colored Rex	3-2-1
420	White Rex	3-2-1
421	Colored Satin	3-2-1
422	White Satin	3-2-1
423	Wool - all varieties	3-2-1
	1st in class (6 or more)	\$2.00
	2nd in class (6 or more)	\$1.00

# DOGS

Superintendent:

Show Time: Monday, July 10 at 9:30 a.m.

Released Time: Following the Show

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and a \$3.00 entry fee per head.
2. Exhibitors must be currently enrolled in the Dog Project.
3. Dogs must be born and in the possession of the exhibitor by April 1 of the current year. The dog must be trained by the exhibitor.
4. A dog may only be shown by one exhibitor.
5. An exhibitor may show more than one dog.
6. All dogs must have a current vaccination record (including rabies). Vaccination record should be included with pre-registration.
7. Only Obedience & Showmanship Classes will be used in figuring total points for premium money. Points in Obedience & Showmanship Classes will be 16-14-12.
8. Any exhibitor who placed first or second in an obedience class the previous year must exhibit in the next level of obedience with the same dog. If a different dog is shown, it may be shown in either graduate beginner obedience or advanced obedience.
9. Dog Show clean-up will be immediately after the show. All exhibitors are required to help with clean-up or forfeit premiums.
10. Appropriate grooming should be completed prior to exhibiting animal — no mats, fleas, ticks or ear mites. No attachments (scarves, etc.) should be utilized on dog's collar except in 'Best Dressed' category. Nylon or leather leash only.

## Class No.

- D1 Beginner's Obedience (first year exhibitor in obedience)  
Heeling with figure 8 on lead, stand for examination on lead, recall on lead, long sit (1 min.) on lead, long down (3 min.) on lead.
- D2 Graduate Beginner Obedience  
Heeling with figure 8 on lead, stand for examination on lead, recall on lead, long sit (1 min.) off lead, long down (3 min.) off lead.
- D3 Advanced Obedience  
Heeling with figure 8 off lead, stand for examination off lead, recall off lead, long sit (1 min.) off lead, long down (3 min.) off lead.
- D4 Beginning Showmanship (Exhibitor's ages 8-10)  
Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.
- D5 Intermediate Showmanship (Exhibitor's ages 11-12)  
Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.
- D6 Advanced Showmanship (Exhibitors ages 13 and older)  
Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.
- D7 Biggest Dog
- D8 Smallest Dog
- D9 Best Dressed Dog: costumes should be designed by youth
- D10 Best Trick
- D7-10 1st in class \$5.00                      2nd in class \$2.50

# MEATS

Superintendents: Joe Miller

Judging Time: Wednesday, July 12 at 9:00 a.m.

Junior Premium Sale: Friday, July 14 at 6:00 p.m.

## County Cured Ham

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and \$2.00 entry fee and \$0.25 ham tag.
2. Exhibits are due as scheduled on Tuesday evening at the Multipurpose Building (6:00 to 8:00 p.m.).
3. Each youth is limited to one ham per class, for a maximum of two.
4. Ham weights accepted are a minimum of 12 lbs. with a maximum of 30 lbs.
5. Judging will be done Wednesday morning. Scorecards will be used and attached to each ham. Only judges and committee members will be present.
6. A maximum of 115 hams will sell. Hams must have received a blue or red ribbon to sell. Judges will determine sale hams by ranking according to quality.
7. Red Ribbon Hams may sell at Silent Auction dependent on entry numbers.
8. Each exhibitor may sell only one ham. They must be present to carry their own ham into the sale ring. Champion and Reserve Champion hams are not required to sell.
9. The USDA inspection stamp is not required, but proof of purchase or sale receipt required from USDA inspected plant. A 5% commission will be charged for the sale of hams.

Class No.	Point Value
ME115 Country Cured Ham: A- Smoked	9-6-3
ME115 Country Cured Ham: B- Non-Smoked	9-6-3

## Country Cured Bacon

1. Pre-registration is due at the Extension Office by July 3<sup>rd</sup> and \$2.00 entry fee and \$0.25 bacon tag.
2. Exhibits are due as scheduled on Tuesday evening at the Multipurpose Building (6:00 p.m. to 8:00 p.m.).
3. Each youth is limited to a maximum of two slabs of bacon.
4. Judging will be done Wednesday morning. Scorecards will be used and attached to each slab. Only judges and committee members will be present.
5. A maximum of 60 slabs of bacon will sell. Item must have received a blue or red ribbon to sell. Judges determine sale slabs by ranking according to quality.
6. Red Ribbon Slabs may sell at Silent Auction dependent on entry numbers.

Class No.	Point Value
ME114 Country Cured Bacon: A- Smoked	9-6-3

\*Disqualified meat entries to be removed from the multipurpose building upon notification from the meat superintendent and picked up by Wednesday evening.

\*Meats division to follow Missouri State Fair rules as stated on the MSF website.

# MISCELLANEOUS LIVE ANIMAL PROJECTS

Superintendents: Brent Niemeyer

Show Time: Wednesday, July 12 following Goat Show

Released Time: Following the Show

1. Show will happen directly following the Goat Show.
2. Any exotic, unusual, or small animal that does not fit in any of the Livestock or Small Animal classes listed in this catalog may be exhibited in this category IF it is part of a FFA member's SAE; or if the youth is properly enrolled in the appropriate and specific "Self-Determined" project.
3. Exhibit forms and \$3.00 entry fee must be pre-entered by July 3<sup>rd</sup>
4. A maximum of four exhibits per species will be permitted.
5. It is the exhibitor's responsibility to consult with Fair officials regarding special accommodations required.
6. The exhibitor must be prepared to furnish own cage, pens, display, etc.
7. Records of the project is required and must be brought to the judging.
  - Include purchase information, feed and other costs, income/marketing, etc.
  - Project knowledge will be a major component of the evaluation process.
  - Conference judging will be used (exhibitor must be present).

Classes:

Large animals: (Llamas, elk, etc)

Medium size animals: (Reptiles, alpaca, cats, etc.)

# ROUND ROBIN SHOWMANSHIP CONTEST

Superintendents: Beef, Swine, Sheep and Goat Superintendents

Show Time: Friday, July 14 following Cattle Show

Purpose: To give Saline County youth members showmanship experience in all livestock species.

1. Held immediately following the cattle show on Friday morning.
2. Open to all youth members in Saline County.
3. Member does not have to exhibit livestock to be eligible for this contest.
4. Each member will show 4 species of livestock (Cattle, Swine, Sheep & Goats). If a contestant does not want to show a particular species, they will not be required to show it, but no points will be given for that species.
5. Sign-up sheets will be available at check-in for each species. All contestants need to be signed up by Thursday evening.
6. Points will be tallied in all 4 species.
7. Three Age Divisions: Junior (8-11); Intermediate (12-15) & Senior (16-21)
8. Awards will be given to top 5 exhibitors in each age division with an Overall Grand Champion and Reserve Grand Champion Showman being selected. The Overall Grand Champion Showman must move up an age division the following year.

# 4-H SHOOTING SPORTS CONTEST

Superintendents: Delmer Croka

Western Heritage and Shotgun Shoot: Prior to Fair

Shooting Sports Shoot: Saturday, July 8 at 8:00 a.m. and Sunday, July 9 at 8:00 a.m.

Shooting Sports exhibitors must participate in Shooting Range set-up or clean-up or will forfeit their premium check.

County shooting sports point values 15-12-9

# 4-H SPORTFISHING DERBY

Superintendent: Andrew Potter

Derby Date: Saturday, June 10 at 8:00am

Fishing Derby held at Blind Pony Kids Lake

Sportfishing exhibitors must attend six hours of training with a project leader to compete at the County Sportfishing Derby.

1. Parent(s) must attend with youth to contest.
2. Youth and adults need to wear PPE to compete.
3. County Sportfishing points 15-12-9

Divisions: Juniors (ages 8-10), Intermediates (ages 11-13) or Seniors (ages 14+)

# BARNYARD OLYMPICS

Superintendents: FFA Advisors

Friday, July 14 at 2:30 p.m.

Available to all youth in Saline County.

1st: \$15 • 2nd: \$10 • 3rd: \$5

Three Divisions: High School, 7th and 8th Grade, 6th Grade and Under

Events include:

Cowboy Croquet, Egg Toss, Straw Toss, Sack Race, Cow Chip Throw, Calf Nurse

Divisions and events may be altered by officials based on participation.

# JUNIOR LIVESTOCK JUDGING CONTEST

Superintendents: Fair Superintendents and FFA Advisors

Thursday, July 13 at 3:00 p.m.

Open to all youth in Saline County.

Children: bring a pencil with you.

Age 8-14 (Girls and Boys Divisions)

\$10.00 \$8.00 \$6.00 \$4.00 \$2.00

Age 15-21 (Girls and Boys Divisions)

\$10.00 \$8.00 \$6.00 \$4.00 \$2.00

Boys or girls that have judged on a collegiate team are ineligible.

# **YOUTH EXHIBIT SPECIAL AWARDS**

## **WATCH AWARD**

Each exhibitor selected for the below listed awards will receive an engraved wristwatch donated by Sturhahn Jewelers of Marshall, MO. Watches will be awarded at the Awards Program on Sunday afternoon. Recipients are responsible for taking their watch to Sturhahn Jewelers for engraving.

Most Points in Multipurpose Building exhibits-One Boy & One Girl

Most Points in Livestock exhibits-One Boy & One Girl

1. Only one watch will be awarded per exhibitor, inside and out.
2. No exhibitor may receive two watches for their participation during the current fair or any subsequent fairs.
3. Watches will be awarded based on points earned by any eligible youth exhibitor in the Saline County Junior Fair.
  - Livestock points include all exhibits with points assigned in the following departments as noted in the premium list: Beef, Sheep, Swine, Poultry, Rabbits, Goats, Horse, Dog, Sportfishing, Misc. Live Animal Show.
  - Multipurpose Building points are all exhibits with point value listed in the Multipurpose Building Exhibit List including the Achievement Day Events which are Youth Judging, Demonstration Contest, Shooting Sports and Fashion Revue.

## **MULTIPURPOSE YOUTH EXHIBIT SPECIAL PREMIUMS**

Exhibits selected for State Fair will be designated at the conclusion of the judging and will receive a \$3.00 Special Premium. The State 4-H Office determines the maximum number of exhibits each county may display at the State Fair and is based upon state enrollment numbers.

## **OVERALL HIGH POINT EXHIBITOR**

Two Overall High Exhibitors will be awarded \$50 by the Saline County Fair Association, one female exhibitor and one male exhibitor. This award will be determined by an overall point value and can be won more than once by an exhibitor.

## **4-H BEST IN SHOW AWARDS**

The top eight exhibits from 4-H members entered in the multipurpose building will be selected by a separate panel of judges on Wednesday morning. Each 4-H member is limited to two best of show selections. The 4-H best of show exhibits will be awarded the following:

First - \$50; Second - \$30; Third – Eighth - \$20 each

## SALINE COUNTY YOUTH IN AG AWARD

Due July 3<sup>rd</sup> to the Saline County Extension Center

Applications are available at the Extension Center or by emailing SalineCo@missouri.edu

Applications will be accepted either typed or written by hand. It should be noted; most past winning applications were typed.

### Eligibility:

To be eligible for this scholarship an applicant must:

- Be a high school junior or senior for the previous school year.
- Be an active 4-H or FFA member.
- Have participated in the Saline County Fair as a youth exhibitor of 4-H or FFA.
- Enroll in an accredited Missouri College or university with a major in agriculture or related fields.

Award presented at Junior Premium Auction



# 4-H AND FFA ACHIEVEMENT EVENTS

These events are county qualifiers for Saline County 4-H members. To provide more opportunities to youth in FFA, FFA member may participate in the FFA Division but not qualify for Missouri 4-H State Events.

## FASHION REVUE

Superintendent: Rita Shaw

Judging: Sunday, July 9 in Multipurpose Bldg.

Judging Begins at 3 p.m.

Public Revue following judging

All forms must be received by the Extension Office by July 3<sup>rd</sup>.

Youth members do not have to be enrolled in a clothing project to participate in Fashion Revue. Junior Division (8-10); Intermediate Division (11-13); Senior Division (14 and older); FFA Division

Class No.		Point Value
860	Fashion Revue - Clothes You Make	6-4-2
861	Fashion Selection - Clothes You Buy	6-4-2
862	Crochet – Accessories and/or clothes crocheted	6-4-2
863	Knitting - Accessories and/or clothes knitted	6-4-2

Champion Outfit (each division): \$20

Reserve Champion Outfit (each division): \$10

## DEMONSTRATIONS

Superintendents: Rita Shaw

Sunday, July 9 at 3 p.m. event start time, Exact timeslot TBD based on participants

Pre-registration is due July 3<sup>rd</sup> to the Saline County Extension Office. Working demonstrations, general demonstrations, and illustrated talks are open to all youth members.

Specialty Contests include Egg, Pork, International Topic, Missouri Grown Foods, and Cooking with Honey. Only General, Working, and select Specialty Contests will advance to the Missouri

State Fair. See Missouri 4-H rules for more details.

	Point Value	
Clover Kid General Demonstrations and Illustrated Talks		
Clover Kid Working Demonstrations		
Jr. General Demonstrations and Illustrated Talks (13 and under)	6-4-2	
Jr. Working Demonstration (13 and under)	6-4-2	
Sr. General Demonstrations and Illustrated Talks (14 and over)	6-4-2	
Sr. Working Demonstration (14 and over)	6-4-2	
FFA Working Demonstration	6-4-2	
FFA General Demonstration	6-4-2	
First place: \$15	Second place: \$10	Third place: \$5

# PUBLIC SPEAKING CONTEST

Superintendent: Rita Shaw

Sunday, July 9 at 3 p.m. event start time, Exact timeslot TBD based on participants.

Pre-registration is due July 3rd to the Saline County Extension Office.

The guidelines are as follows:

1. Junior (ages 8-10), Intermediate (ages 11-13), Senior (ages 14-18) and FFA Division.
  2. Missouri 4-H State Rules -Youth may only compete in one category on the state level. (\*See 4-H website for additional information and rules)
  3. Contestants compete in one or more of the following categories
    - **Prepared Speaking** - This is the noble “traditional” category from past Missouri State 4-H Public Speaking Contests. Speeches may be on any topic of the participant’s choice that are in good taste for a group of peers and adults.
      - Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
    - **Extemporaneous Speaking** - When you give an extemporaneous speech at a Public Speaking Contest, it will differ from a prepared public speech in that you will not plan the speech until shortly before you deliver it.
      - Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
    - **Technology Assisted Speaking** - Technology assisted speeches are subject to the same rules and guidelines as prepared speeches but allow for the use of presentation software (such as PowerPoint).
      - Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
    - **Interpretation** - Interpretations are memorized performances that take place without music or other external sound effects. Visual aids are not permitted, but the special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. The topic can be humorous or dramatic. The topic and content of the interpretation must be appropriate to the standards of a 4-H event, and **appropriate for all ages**.
      - Jr., Inter., and Sr. Division no more than 5 minutes
    - **Business Pitch**- A business pitch quickly generates interest and energetically demonstrates knowledge and persuasion to motivate the listener to reach a decision or act immediately on the information presented. Examples may include:
      - A “Shark Tank” TV show-style pitch by an entrepreneur about a 4-H made product or service, or a sales presentation made to prospective buyers of a 4-H raised animal or livestock project.
        - Business pitch speeches follow the same rules and guidelines as prepared and technology-assisted speeches. They allow for the use of presentation software (such as PowerPoint) by the speaker.
      - Jr. 3-5 minutes, Inter, 4-6 minutes, Sr. 5-7 minutes
- First place: \$15      Second place: \$10      Third place: \$5  
Point Value 6-4-2

# **MULTIPURPOSE BUILDING 4-H EXHIBITS GUIDELINES**

Superintendents: Kim Vogel & Michelle Boland

Show Time: Tuesday, July 11 6:00pm – 8:00 p.m.

Release Time: Immediately following the Awards Program on Sunday

COMMITTEE: Two representatives from each 4-H Club.

**All participants (including Clover Kids) must submit an entry sheet by JULY 3<sup>rd</sup> to the Saline County Extension office via outside drop box, in-person, or email. Entry Forms (paper and electronic) will be released to Club Leaders in May.**

**Project tags can be printed at home and attached to projects. Tags will be received along with the June 4-H newsletter, and limited tags will be available for in-person pickup at the Extension Office. Bacon/Ham tags must still be purchased in-person.**

1. Members in good standing of 4-H may enter exhibits in the classes listed on the following pages. All guidelines listed apply to all exhibits.

## **Project Entries**

1. Entries will be received at the Multipurpose Building, Saline County fairgrounds, on Tuesday, during club designated timeslots. Detailed times will be released after the July 3 registration form deadline.
2. 4-H members may exhibit only in the project number in which they are enrolled in the current 4-H year. Youth must be enrolled in their final projects by July 3<sup>rd</sup> – contact Extension Office to make any changes.
3. All articles must be the work of the exhibitor and must have been completed during the current year of enrollment. Items should reflect the 4-H'ers skills learned in their 4-H project, their needs and interests, and quality workmanship. Use the 4-H project literature, project briefs, [www.extension2.missouri.edu/programs/missouri-4-h](http://www.extension2.missouri.edu/programs/missouri-4-h), and the "Clover" for exhibit ideas. Youth can exhibit "ANY ITEM MADE".
4. An exhibitor may enter a maximum of 4 entries in each project area (or department). These may be in the same class; however, exact duplicate entries are not permitted.
5. Every article must have the name and address of the exhibitor securely attached. Exhibit tags can be printed at-home and a limited number will be available from the Saline County Extension Office.
6. Exhibits will be released immediately following the Awards Program on Sunday. The Multipurpose Building Committee will not be responsible for exhibits left after 3:00 p.m. that day.

## **Project Judging**

1. Under extreme circumstances (not work or extracurricular activities) PRIOR to fair opening day, members may appear at the June Fairboard Meeting to request permission for special judging consideration. If approved by the council, the member will submit a completed 4-H Conference

Judging Absentee Interview Form, which can be picked up at the Saline County Extension Office.

2. A mandatory conference judging will be conducted in all years of all projects, except country cured meats.
3. Judges' decisions are final. A blue-ribbon exhibit does not automatically merit state fair selection.

## General Information

4. Traditional 4-H Achievement Day events, which consist of Demonstrations, Public Speaking, and Fashion Revue may not necessarily take place during "fair week" but are still considered part of the Saline County Youth Fair. Participants are eligible for premium points, special premiums, or awards. Points earned will be counted toward the point total for the Sturhahn Watch Award.
5. The Multipurpose Building at the Saline County Fair and the 4-H Building at the Missouri State Fair strive to have people on duty during public viewing hours. However, some items have disappeared annually. Items must be exhibited at the exhibitor's risk (Items with an unusual appeal or value may require an even greater risk). A picture of the item should be submitted to one of the superintendents if the item will be removed.

# State Fair 4-H Exhibits Guidelines

All County 4-H Building Exhibits should adhere to Missouri State Fair guidelines. If a project is selected for state and does not meet the below requirements, adjustments must be made before submitting the item to the State Fair.

1. State Fair—premium \$3.00 will be paid by the Saline County Fairboard.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er. Use the 4-H project literature, "Clover", and suggestions listed in this guide for ideas
3. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.
4. Items must be of blue-ribbon quality.
5. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Missouri State Fair are not responsible for loss or damage to items. Building staff do make ongoing efforts to protect all projects while they are physically in the State 4-H Building, including strategies to keep fairgoers from touching items (e.g., chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).
6. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.
7. The 4-H member's region, county and name should be permanently affixed to items. These items will be accepted from any project.
  - a. **Notebook - Youth should select 1 page that represents their notebook.** The page should be in a plastic sleeve to protect it while on display. No exhibits to be displayed in binders, folders, or notebooks will be accepted.
  - b. **Posters - no larger than 14"x 22"**, flat poster board only, do not fasten 3D items to the poster - name and address on back.
8. All exhibits should reflect the educational learning gained from project work. This includes notebook pages, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Size restrictions may apply.
9. Because of display space, available cases and number of exhibits in certain projects, dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, or patterns attached to projects. For scrapbooks made in any project, only one page should be submitted. If more than one page is submitted, the exhibit will be disqualified
  - a. **Educational display** - Educational displays should not exceed 12 inches in height, 12 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. (*Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.*)
  - b. **Working models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 24" x 24".
  - c. **Decorated Cakes** - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms are recommended.

10. Perishable items such as food, vegetables, crops and home-grown items will not be returned after the Fair. Perishable items will be discarded throughout the fair when quality has deteriorated. Cakes should not contain perishable items. If a decorated cake is made with fondant and the fondant fails, the cake will be removed from display. If an item is no longer suitable for exhibit, it will be removed and the tag with a card stating its removal will be left in its place.
11. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery but indicate "battery goes here".
12. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. (No exceptions will be made.) No early removal or checkout of items is permitted. Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons.

### **PROJECT LIST**

All exhibits should reflect the educational learning gained from project work. Check specific projects for exhibit guidelines.

#### **AEROSPACE EDUCATION**

Class	Point Value
AS811 AEROSPACE 1	5-4-3
AS812 AEROSPACE 2	5-4-3
AS813 AEROSPACE 3	7-5-3

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

#### **AGRICULTURAL TRACTOR**

Class	Point Value
AT820 TRACTOR 1	
AT821 TRACTOR 2	
AT822 TRACTOR 3	

Project suggestions: Models on principles of engine operation, hydraulic systems, safe operations, etc.

#### **AGRONOMY**

Class	Point Value
AG982 FIELD CROPS 1	8-6-4
AG983 FIELD CROPS 2	8-6-4
AG984 FIELD CROPS 3	8-6-4

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

## **AMPHIBIANS AND REPTILES**

No live animals!

Class	Point Value
AR611 Amphibians And Reptiles: NO Live Animals	5-4-3

Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc

## **ARTS & CRAFTS**

\*State Fair selections – Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

Class	Point Value
AC311 ARTS AND CRAFTS	5-4-3
AC312 VISUAL ARTS: DRAWING, FIBER ARTS, SCULPTURE	7-5-3
AC313 VISUAL ARTS: PAINTING, PRINTING, GRAPHIC DESIGN	8-6-4
AC314 GRAPHIC DESIGN	8-6-4
AC315 SCRAPBOOKING	8-6-4

Project suggestions: Screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

## **BEEF**

Class	Point Value
BF121 BEEF 1	6-4-3
BF122 BEEF 2	6-4-3
BF123 BEEF 3	6-4-3
BC135 BUCKET CALF	6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

## **BEEKEEPING**

Class	Point Value
EN924 BEE KEEPING 1	6-4-3
EN925 BEE KEEPING 2	6-4-3
EN926 BEE KEEPING 3	6-4-3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management, Bee keeping supplies, honey, honeycombs, beehive box with parts labeled.

## **BICYCLE**

Class	Point Value
BY731 BICYCLE 1	4-3-2
BY732 BICYCLE 2	4-3-2

Project suggestions: poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

## **BREADS**

See Foods Section

## **BUTTERFLY WINGS**

Class	Point Value
EN927 BUTTERFLY WINGS	6-4-3

Project suggestions: educational display on butterfly species, habitat, monitoring.

## **CAKE DECORATING**

**Decorated Cakes** - Cakes should not exceed 13" in height or at the base. Cake boards are considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms is recommended.

**May only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** Cakes may only contain non-perishable items. They should not be real cakes, or use butter creme, soft royal icing, or tube/gel icing, or include items such as pineapple tops or real flowers. Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display. No more than six (6) per county total - all levels

Class	Point Value
CD361 CAKE DECORATING 1	6-4-3
CD362 CAKE DECORATING 2	10-8-5
CD363 CAKE DECORATING 3	15-12-9

## **CAREER PATHWAYS**

Class	Point Value
CE100 CAREER EXPLORATIONS	5-4-3

Project suggestions: educational display on education, careers, a specific job

## **CATS**

Class	Point Value
CA177 CAT CARE 1	6-4-3
CA178 CAT CARE 2	6-4-3
CA179 CAT CARE 3	6-4-3

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training



## **CIVIC ENGAGEMENT**

Class	Point Value
CI200 CIVIC ENGAGEMENT	5-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

## **CLOTHING**

Class	Point Value
CL521 SEWING 1	8-6-4
CL522 SEWING 2	12-10-8
CL523 SEWING 3	15-12-10
CL524 SHOPPING IN STYLE	5-4-3

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear or swimwear.

## **CLOVER KIDS**

(For youth 5-7 years of age and enrolled in 4-H as Clover Kids.) All exhibits for Clover Kids are to be entered with the following class number. Only participation ribbons will be given to participants in this section. Premium money will not be given. May show hams, but the hams will not be for sale. May exhibit a maximum of 4 articles of things that lend themselves to the Multipurpose Building. (NO LIVE ANIMALS). Joint projects on items of cooperative effort with other Clover Kids are acceptable.

Class	
CK481	CLOVER KIDS 1
CK482	CLOVER KIDS 2
CK483	CLOVER KIDS 3

## **CLOWNING**

Class	Point Value
CW231 CLOWNING	5-4-3

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

## **COMMUNICATIONS**

Class	Point Value
CM237 COMMUNICATIONS 1	5-4-3
CM238 COMMUNICATIONS 2	5-4-3
CM239 COMMUNICATIONS 3	5-4-3

Project suggestions: educational display on verbal, nonverbal, unique types of communication

## COMPUTERS & PROGRAMMING

Class	Point Value
CP895 SCRATCH	7-5-3
CP896 ALICE	7-5-3
CP897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS	7-5-3

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

## CONSUMER SAVVY

Class	Point Value
CS431 CONSUMER 1	5-4-3
CS432 CONSUMER 2	5-4-3
CS433 CONSUMER 3	5-4-3

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

## CROCHET

Class	Point Value
CR321 CROCHET	8-6-4

Project suggestions: Garment, accessory, or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

## DAIRY

Class	Point Value
DA131 DAIRY 1	6-4-3
DA132 DAIRY 2	6-4-3
DA133 DAIRY 3	6-4-3
DA134 JUDGING DAIRY CATTLE	6-4-3

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry.

Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming, etc.

## DOGS

Class	Point Value
DG171 Dog 1: any item made	6-4-3
DG172 Dog 2: any item made	6-4-3
DG173 Dog 3: any item made	6-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

## **ELECTRICITY**

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery- operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

Class	Point Value
EL831 ELECTRICITY 1	6-4-3
EL832 ELECTRICITY 2	6-4-3
EL833 ELECTRICITY 3	6-4-3
EL834 ELECTRICITY 4	9-7-5

Project suggestions: electrical circuits, motors, electronics

## **ENERGY**

Class	Point Value
EG861 POWER OF THE WIND	7-5-3

Project suggestions: educational displays on energy, energy transformation, or development

## **ENTOMOLOGY**

Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display at Missouri State Fair.

Class	Point Value
EN921 ENTOMOLOGY 1	
A. Collection (Minimum of 25 insects, at least 5 orders)	9-7-5
B. Any item made	5-4-3
C. Educational exhibit	7-5-3
EN922 ENTOMOLOGY 2	
A. Collection (minimum of 50 insects, at least 8 orders)	12-10-8
B. Any item made	5-4-3
C. Educational exhibit	7-5-3
EN923 ENTOMOLOGY 3	
A. Collection (minimum 100, insects at least 12 orders)	18-15-10
B. Any item made	5-4-3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management

## **ENTREPRENEURSHIP**

Class	Point Value
EP442 ENTREPRENEURSHIP 1	7-5-3
EP443 ENTREPRENEURSHIP 2	7-5-3
EP444 ENTREPRENEURSHIP 3	7-5-3

Project suggestions: item made as part of a small business, business plan, marketing materials

## **EXPLORING 4-H**

**For first-year members only.**

Class	Point Value
EX261 EXPLORING THE TREASURES OF 4-H	5-4-3

## **EXPLORING THE ENVIRONMENT**

Class	Point Value
EE914 ECOSYSTEM SERVICES	4-3-2
EE915 EARTH'S CAPACITY	4-3-2

Project suggestions: educational displays on pollution, ecosystems, natural sciences, and technology

## **FILMMAKING**

Class	Point Value
FM270 FILMMAKING	7-5-3

Project suggestions: educational display on making a film, set design, directing

## **FINANCIAL LITERACY**

Class	Point Value
FL421 FINANCIAL LITERACY 1	5-4-3
FL422 FINANCIAL LITERACY 2	5-4-3

Project suggestions: sample budget, educational display on goal setting, financial management plan

## **FLORICULTURE**

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter.

May be fresh or dried.

Class	Point Value
HO961 FLORICULTURE 1	5-4-3
HO962 FLORICULTURE 2	5-4-3
HO963 FLORICULTURE 3	5-4-3
HO964 FLORICULTURE 4	5-4-3

Project suggestions: floral displays, posters on parts of flowers

## **FOOD/NUTRITION/PRESERVATION**

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will quickly spoil such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
2. Submit food items on disposable, clear, plastic plates. Plastic wrap will be removed so drying of the food will extend display life of the product. Food items will be displayed with their tags. Please do not send expensive or keepsake containers!
3. No samples or recipes are needed with any food items.
4. Perishable food items will need a second identification label. Perishable food items will be displayed with their tags.
5. Biscuits, cookies, muffins, and other small items should be four per plate. Non/Undecorated cakes

should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product.)

Class	Point Value
FP500 FREEZING	7-5-3
FP501 DRYING	7-5-3
FP502 BOILING WATER CANNING	7-5-3
FP503 PRESSURE CANNING	7-5-3
FN551 FOODS 1	7-5-3
FN552 FOODS 2	8-6-4
FN553 FOODS 3	8-6-4
FN557 INTERNATIONAL FOODS 1	10-8-6
FS566 FOOD SCIENCE 1	7-5-3
FS567 FOOD SCIENCE 2	8-6-4
FS568 FOOD SCIENCE 3	8-6-4
FN581 BREADS	8-6-4

**BREADS:** No samples are needed with any food item. Bread products may be displayed in mini or full-size versions. Please send items on disposable, clear, plastic plates, unless it is a gift package. Please do not send expensive or keepsake containers!

#### **FORESTRY**

Class	Point Value
FO931 FORESTRY 1	5-4-3
FO932 FORESTRY 2	5-4-3
FO933 FORESTRY 3	7-5-4

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats

#### **GARDENING (Horticulture: fruits & vegetables)**

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.
3. Vegetables will be displayed as a large farmer's market display.

Beets (4) Cantaloupe (1) Cucumbers (slicing) (4) Egg Plant (2) Onions - dry (4) Peppers (4) Potatoes (4) Pumpkin (1) Summer Squash (2) Tomatoes (4) Watermelon (1) Winter Squash (1)  
Other Vegetables (1 for larger and 4 for smaller produce)

Class	Point Value
HO971 GARDENING 1	8-6-4
HO972 GARDENING 2	8-6-4
HO973 GARDENING 3	10-7-5

## **GEOLOGY**

Suggested box size is 18" long X 24" wide X 3 ½ inches deep to fit in the display racks. All boxes must have a clear display lid, no open boxes. The rocks should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's geology collection is displayed in more than one box, the member may send only one box for display.

Class	Point Value
GG941 GEOLOGY	5-4-3

Project suggestions: rock collection, educational display on geological features

## **GEOSPATIAL**

Class	Point Value
GS991 GEOSPATIAL 1	5-4-3
GS992 GEOSPATIAL 2	5-4-3
GS993 GEOSPATIAL 3	5-4-3

Project suggestions: educational displays on GPS, GIS, topographical maps

## **GLOBAL EDUCATION**

Class	Point Value
GE221 GLOBAL EDUCATION	4-3-2

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

## **GOATS**

Class	Point Value
GA125 MEAT GOATS 1	6-4-3
GA126 MEAT GOATS 2	6-4-3
GA127 MEAT GOATS 3	6-4-3
GA136 DAIRY GOATS 1	6-4-3
GA137 DAIRY GOATS 2	6-4-3
GA138 DAIRY GOATS 3	6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

## **HEALTHY FITNESS**

Class	Point Value
HF711 BOWLING	5-4-3
HF712 GOLF	5-4-3
HF771 FIRST AID	5-4-3
HF772 STAYING HEALTHY	5-4-3
HF773 KEEPING FIT	5-4-3
HF774 PHYSICAL ACTIVITY IN 4-H CLUBS	5-4-3
HF775 MOVE ACROSS MISSOURI (MOVE)	5-4-3

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise

## **HORSES**

Class	Point Value
HS140 HORSELESS HORSE & HORSE KNOWLEDGE	6-4-3
HS141 HORSE RIDING	6-4-3

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

## **INTERIOR DESIGN (previously Home Environment)**

Class	Point Value
ID471 INTERIOR DESIGN 1	5-4-3
ID472 INTERIOR DESIGN 2	5-4-3
ID473 INTERIOR DESIGN 3	5-4-3
ID474 INTERIOR DESIGN 4	5-4-3

Project suggestions: interior design plans/examples

## **KNITTING**

Class	Point Value
KN331 KNITTING 1	8-6-4

Project suggestions: Garment, accessory, or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

## **LANDSCAPE DESIGN**

Class	Point Value
LD975 LANDSCAPE DESIGN 1	8-6-4
LD976 LANDSCAPE DESIGN 2	8-6-4
LD977 LANDSCAPE DESIGN 3	8-6-4

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

## **LEADERSHIP**

Class	Point Value
LD271 LEADERSHIP 1	5-4-3
LD272 LEADERSHIP 2	5-4-3
LD273 LEADERSHIP 3	7-5-3

Project suggestions: educational display on facilitation techniques, leadership methods, styles.

## **LIVESTOCK JUDGING**

Class	Point Value
LJ117 LIVESTOCK JUDGING:	5-4-3

Project suggestions: educational display on characteristics, judging, skills, giving reasons, etc.

## MEATS

Information on the showing of Country Cured Hams and Bacon can be found in the "Meats" Category of this book.

If the 4-H member wishes to take a ham or bacon to the State Fair, they are required to complete all open division entry forms available in the Premium Guide at [www.mostatefair.com](http://www.mostatefair.com)

Class	Point Value
ME114 COUNTRY CURED BACON	9-6-3
ME115 COUNTRY CURED HAM	9-6-3
ME116 MEAT EVALUATION PROJECT	5-4-3

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

## OUTDOOR ADVENTURES

Class	Point Value
OA761 OUTDOOR 1 (HIKING)	4-3-2
OA762 OUTDOOR 2 (CAMPING)	4-3-2
OA763 OUTDOOR 3 (BACKPACKING EXPEDITIONS)	4-3-2

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

## PETS

Class	Point Value
PE101 PETS 1	6-4-3
PE102 PETS 2	6-4-3
PE103 PETS 3	6-4-3
PE104 GUINEA PIGS (Cavies)	6-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack, or durable plastic container) that you can carry easily.

## PHOTOGRAPHY

### REQUIREMENTS:

1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8"x10" matte board must be 8"x10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

### PLEASE NOTE:

- Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).
- Sleeves are intended to protect these special exhibits from handling, dust, and humidity

### DIGITAL EDITING RULES

For the County and State Fair photography exhibits, certain types of editing are permissible, and others are not. The line is drawn between "altering" and "enhancing" a photo:

- 1) Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits.
  - Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.



2) Enhancing (editing to improve the existing qualities of) a photo is permitted.

- Examples include cropping the photo, eliminating redeye, and changing levels of saturation, brightness, contrast, etc.

**\*Include name, address and county on the back of each photo.**

Class	Point Value
PH351 PHOTOGRAPHY 1	5-4-3
PH352 PHOTOGRAPHY 2	7-5-3
PH353 PHOTOGRAPHY 3	7-5-3

## **POULTRY**

Class	Point Value
PO151 POULTRY 1	6-4-3
PO152 POULTRY 2	6-4-3
PO153 POULTRY 3	6-4-3

Project suggestions: educational display of breeds, parasites, feed rations

## **PUBLIC SPEAKING**

Class	Point Value
PS242 PUBLIC SPEAKING	6-4-3

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

## **QUILTING**

Class	Point Value
QU341 QUILTING 1	10-8-6
QU342 QUILTING 2	10-8-6
QU343 QUILTING 3	10-8-6

Project suggestions: children's quilt, bed quilt, potholders, coasters, etc.

## **RABBITS**

Class	Point Value
RB111 RABBITS 1	6-4-3
RB112 RABBITS 2	6-4-3
RB113 RABBITS 3	6-4-3

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

## **ROBOTICS**

Class	Point Value
RO881 JUNK DRAWER ROBOTS 1	10-8-6
RO882 JUNK DRAWER ROBOTS 2	10-8-6
RO883 JUNK DRAWER ROBOTS 3	10-8-6
RO884 ROBOTICS 1 - with EV3	10-8-6
RO885 ROBOTICS 2 - EV3N More	10-8-6
RO886 ADDITIONAL ROBOTICS PLATFORMS	10-8-6
RO887 YOUTH ROBOTICS COMPETITION PARTNERS	10-8-6

Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

## **SCRAPBOOKING**

See Arts and Crafts section

## **SELF-DETERMINED**

Class	Point Value
SD950 SELF-DETERMINED - Citizenship	8-6-4
SD951 SELF-DETERMINED - Healthy Living	8-6-4
SD952 SELF-DETERMINED - Science	8-6-4

## **SHEEP**

Class	Point Value
SH161 SHEEP 1	6-4-3
SH162 SHEEP 2	6-4-3
SH163 SHEEP 3	6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

## **SHOOTING SPORTS**

No live ammunition and arrow points should be removed.

Class	Point Value
SS740 SHOOTING SPORTS SAFETY	6-4-3
SS741 ARCHERY	6-4-3
SS742 AIR AND PELLET RIFLE	6-4-3
SS743 SMALLBORE RIFLE	6-4-3
SS744 AIR PISTOL	6-4-3
SS745 SHOTGUN	6-4-3
SS747 SMALLBORE PISTOL	6-4-3
SS748 MUZZLELOADING	6-4-3
SS749 HUNTING AND OUTDOOR SKILLS	6-4-3
SS750 WESTERN HERITAGE & COWBOY SHOOTING	6-4-3

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines

## **SMALL ENGINES**

Class	Point Value
SE851 SMALL ENGINES 1	10-8-6
SE852 SMALL ENGINES2	10-8-6
SE853 SMALL ENGINES 3	10-8-6

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

## **SOIL AND WATER SCIENCE**

Class	Point Value
SW916 SOIL AND WATER SCIENCE 1	8-6-4
SW917 SOIL AND WATER SCIENCE 2	8-6-4
SW918 SOIL AND WATER SCIENCE 3	8-6-4

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water, and soil conservation, etc.

## **SPORTFISHING**

Class	Point Value
SF725 SPORTFISHING 1	4-3-2
SF726 SPORTFISHING 2	4-3-2
SF727 SPORTFISHING 3	4-3-2

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

## **SWINE**

Class	Point Value
SW181 SWINE 1	6-4-3
SW182 SWINE 2	6-4-3
SW183 SWINE 3	6-4-3

Project suggestions: educational display of breeds, parasites, feed rations

## **THEATRE ARTS**

Class	Point Value
TA251 THEATRE ARTS 1	5-4-3
TA252 THEATRE ARTS 2	5-4-3
TA253 THEATRE ARTS 3	5-4-3

Project suggestions: costume, props, educational displays on theatre performance

## **VETERINARY SCIENCE**

Class	Point Value
VA191 VETERINARY SCIENCE 1	6-4-3
VA192 VETERINARY SCIENCE 2	6-4-3
VA193 VETERINARY SCIENCE 3	6-4-3

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

## **WEATHER AND CLIMATE SCIENCE**

Class	Point Value
WC934 WEATHER AND CLIMATE SCIENCE 1	8-6-4
WC935 WEATHER AND CLIMATE SCIENCE 2	8-6-4
WC936 WEATHER AND CLIMATE SCIENCE 3	8-6-4

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

**WELDING**

Class	Point Value
WE846 WELDING	8-6-4

Project suggestions: decorative items, chains, tools, etc.

**WILDLIFE**

Class	Point Value
WI720 WILDLIFE CONSERVATION 1	8-6-4
WI721 WILDLIFE CONSERVATION 2	8-6-4
WI722 WILDLIFE CONSERVATION 3	8-6-4

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

**WOODWORKING**

Class	Point Value
WO871 WOODWORKING 1	8-6-4
WO872 WOODWORKING 2	8-6-4
WO873 WOODWORKING 3	10-8-6

Project suggestions: decorative items, small furniture, cutting boards, Pens, etc.

# MULTIPURPOSE BUILDING FFA EXHIBITS GUIDELINES

- Every article must have the name and address of the exhibitor securely attached. Attach all exhibit tags firmly to items with string, safety pins or paper. Exhibit tags will be available from the University Extension Center or FFA instructors or will be available for printing online.
- Members in good standing of FFA may enter exhibits in the classes listed on the following pages. All guidelines listed apply to all exhibits.

## FIELD CROP AND HORTICULTURE REGULATIONS

1. **Field Crop-Horticulture exhibits MUST BE in place by 4:00 p.m. Wednesday.**
2. All entries must have been grown by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri SAE record book and reporting such enterprises on the departmental VA-3 (Report of the Student's Occupational Experience Program) and have on file validating forms with the school's Departmental Records.
3. Only exhibits of high quality and purity will be judged as eligible for premiums.
4. Grain and seed samples will be displayed in containers. There must be exactly one quart in each sample. Samples of incorrect size will be disqualified.
5. Each sample must contain a label showing exhibitor's name, chapter, kind of crop, variety, and class number entered.
6. Each exhibitor is limited to one entry in each class.
7. All field crop and horticulture exhibits not removed from the fairgrounds will be discarded.

## FARM MECHANICS

Open to any Saline County Youth Organization member. Entry must be a project built during the last year or an item that has not been exhibited before and must be on the Saline County Fairgrounds by 4 p.m. Wednesday, where they may be entered. Exhibits will be released at 3:00 p.m. Sunday after awards program. Grand Champion and Reserve Champion ribbons will be given. Trophy for high point individual in Farm Mechanics.

Class No.	Class	Points	B	R	W
<b>Livestock Trailers (1100 Series)</b>					
1101	Gooseneck Livestock Trailer with Top	180	120	60	
1102	Gooseneck Livestock Trailer without Top	150	100	50	
1103	Straight Tongue Livestock Trailers with Top	135	90	45	
1104	Straight Tongue Livestock Trailers without Top	120	80	40	
1105	Hydraulic Livestock Trailer	135	90	45	
	Miscellaneous Livestock Trailer				

### **Machinery Trailers (1120 Series)**

1121	Gooseneck Machinery Trailer with Dovetail	135	90	45	
1122	Gooseneck Machinery Trailer with Platform	124	83	42	
1123	Gooseneck Machinery Trailer	120	80	40	
1124	Dropframe Machinery Trailer	120	80	40	

	Machinery Trailer with Dovetail	128	85	40
1126	Gooseneck Trailer w/Dovetail & Ramps	144	96	48
	Miscellaneous Machinery Trailers			

#### Utility Trailers (1140 Series)

1141	Straight Tongue 2 Axle Trailer with Tilt	113	76	39
1142	Straight Tongue 2 Axle Trailer (no tilt)	105	70	35
1143	Single Axle Trailer (8 ft. or longer in length)	54	36	18
1144	Single Axle Trailer (less than 8 ft. in length)	24	16	8
1145	Lawn/Chore Trailer or Cart	18	12	6
1146	Single Axle Trailer 8ft. with Gate	60	40	20
1147	Single Axle Trailer 8Ft. & under w/ Gate	28	24	16
1159	Miscellaneous Utility Trailer			

#### Scrapers/Blades (1160 Series)

1161	Box Scraper	90	60	30
1162	Heavy-Duty Scraper Blade (with Hydraulics) 75	50	25	
1163	Scraper Blade (no Hydraulics)	60	40	20
1164	3 pt. Box Scraper	60	40	20
1165	Pasture Renovator	39	26	13
1179	Miscellaneous Scrapers/Blades			

#### Large Round Bale Equipment/Carryalls (1180 Series)

1181	Large Round Bale Trailer (bumper pull)	60	40	20
1182	Large Round Bale Trailer (gooseneck)	75	50	25
1183	Bumper in-line Dump Round Bail Trailer	75	50	25
1184	Gooseneck in-line Dump Round Bail Trailer	90	60	30
1185	Large Round Bale Unroller (Hydraulic)	36	24	12
1186	Large Round Bale Stinger/Forks	24	16	8
1187	Large Round Hay Feeder	24	16	8
1188	Tractor Carryall with Racks	45	30	15
1189	Tractor Carryall/Bale Forks Combination	30	20	10
1190	Tractor Carryall	24	16	8
1191	3 pt. Trailer Quick Hitch	21	14	7
1192	Miscellaneous Lg. Round Bale Equipment			

#### Livestock Equipment (1200 Series)

1201	Large Animal Holding Chute with Headgate	90	60	30
1202	Large Animal Headgate	45	30	15
1203	Pickup Livestock Rack	60	40	20
1204	Portable Corral System (Min. of 10 Gates)	60	40	20
1205	Loading Chute	45	30	15
1206	Small Animal Holding Chute	60	40	20
1207	Cattle Clipping Chute	24	16	8
1208	Wooden Feed Bunk	24	16	8
1209	Gates/Metal Frame Feed Bunk	12	8	4
1210	Corral Panel Trailer	39	26	13
1211	Metal Gates	12	8	4
1219	Miscellaneous Livestock Equipment			

**Splitters/Booms/Truck Beds (1220 Series)**

1221	Pickup Flatbeds	60	40	20
1222	Motor Driven Hydraulic Log Splitter	54	36	18
1223	Hydraulic Log Splitter	36	24	12
1224	Tractor Boom with Hydraulics	39	26	13
1225	Tractor Boom	24	16	8
1226	Cab Guard	18	12	6
1227	Airgate	8	6	4
1239	Miscellaneous			

**Shop Equipment (1240 Series)**

1241	Hydraulic Shop Hoist/Press	27	18	9
1242	Engine Stand	15	10	5
1243	Car Ramp Pair	9	6	3
1244	Jack Stand Pair	9	6	3
1245	Welding Table	9	6	3
1246	Sawhorse Pair	9	6	3
1247	Post Driver	4	2	1
1248	Tire Dolly	21	14	7
1249	Hitch Pin	2	1	1
1259	Miscellaneous			

**Wood Lawn/Household Items (1260 Series)**

1261	Wooden Storage Shed (10x12)	120	80	40
1262	Wooden Storage Shed (8x10)	105	70	35
1263	Picnic Table	18	12	6
1264	Nail Box	6	4	2
1265	Wall Shelf	6	4	2
1266	Bird House	6	4	2
1267	Step Ladder (4 steps or more)	18	12	6
1268	Step Ladder (3 steps or less)	9	6	3
1269	Flower Box	6	4	2
1270	Lawn Swing Seat	9	6	3
1271	Lawn Chair	12	8	4
1272	Park Bench	12	8	4
1273	Yard Ornament	6	4	2
1274	Entertainment Center/Cabinet	18	12	6
1275	Step Stool	8	6	4
1299	Miscellaneous Wood Project			

**Metal Lawn/Household Items (1300 Series)**

1301	Lawn Swing with Frame	24	16	8
1302	Lawn Swing Frame	15	10	5
1303	Lawn Bench/Chair	9	6	3
1304	Barbecue Grill	24	16	8
1305	Deer Stand	9	6	3
1339	Miscellaneous Metal Project			

# FFA FIELD CROPS

Point value 6-4-2

Class	(Last year's crop)	Class	(Last year's crop)
201	Corn, yellow shelled, 1 quart	241	Lespedeza, 1 quart
202	Corn, white shelled, 1 quart	242	Red Clover, 1 quart
210	Soybeans, 1 quart	243	Sweet Clover, 1 quart
211	Sunflower, non-ornament	244	Alfalfa, 1 quart
220	Grain Sorghum, 1 quart	250	Bromegrass, 1 quart
221	Forage Sorghum, 1 quart	251	Orchardgrass, 1 quart
222	Sudangrass, 1 quart	252	Red Top, 1 quart
230	Oats, 1 quart	253	Reed Canary Grass, 1 quart
231	Rye, 1 quart	254	Tall Fescue, 1 quart
232	Wheat, 1 quart	255	Timothy, 1 quart
233	Winter Barley, 1 quart	260	Warm Season Grasses, 1 quart
240	Birdsfoot Trefoil, 1 quart	289	Miscellaneous Grain & Seed
Class	(Current year's crop)	Class	(Current year's crop)
300	Cornstalks, bundle of 3 stalks, no roots	350	Big Blue Stem, 1 bundle
310	Soybean Plants, bundle of 3 stalks, no roots	351	Bromegrass, 1 bundle
320	Tobacco, 1 stalk	352	Fescue, 1 bundle
330	Grain or Forage Sorghum, 3 heads	353	Indian Grass, 1 bundle
331	Millett, 1 bundle	354	Orchard Grass, 1 bundle
332	Sudangrass, 1 bundle	355	Red Top, 1 bundle
340	Alfalfa, 1 bundle	356	Switch Grass, 1 bundle
341	Birdsfoot Trefoil, 1 bundle	357	Timothy, 1 bundle
342	Lespedeza, 1 bundle	360	Ornamental Sunflower, 2 plants
343	Red Clover, 1 bundle	361	Field Sunflower, 2 plants
344	Sweet Clover, 1 bundle	370	Cotton, 1 stalk
380	Miscellaneous Plants (must not fit any other category. Only 1 entry per exhibitor)		



## **BALED HAY**— 4-inch blocks (must be tied with twine in a crisscross manner)

Point Value 6-4-2

Class	Class
400 Alfalfa	410 Grass Hay
401 Lespedeza	411 Mixed Grass and Legume Hay
402 Red Clover	412 Warm Season Grass Hay
403 Other Legume Hay	420 Grain Hay
429 Miscellaneous Hay (Must not fit any other category. Only 1 per exhibitor)	

## **HORTICULTURE**

All exhibitors are limited to one entry per class and a total of ten entries.

Point Value 6-4-2

### **Corsages**

- 500 Fresh
- 501 Silk-Dried

### **Boutonnieres**

- 502 Fresh
- 503 Silk-Dried

### **Planters**

- 510 Dish Garden Planters
- 511 Terrarium Planter
- 512 Flower Box Planter

### **Seasonal Arrangement or Wall Hangings**

- 545 Wreaths
- 546 Wall Hangings
- 550 Fresh Seasonal Arrangement
- 551 Silk-Dried Seasonal Arrangement

### **Perennials (potted plants only)**

- 580 Ajuga
- 581 Aatibe
- 583 English Ivy - Hedra
- 584 Gailardia
- 586 Hosta Lily
- 587 Kalanchoe
- 588 Mum
- 590 Periwinkle -Vinca
- 599 Miscellaneous Perennial (miscellaneous class must not fit any other category. Only 1 per exhibitor)

### **Bridal Bouquets**

- 520 Fresh
- 521 Silk-Dried

### **Bud Vases**

- 530 Fresh
- 531 Silk-Dried

### **Centerpiece**

- 540 Fresh
- 541 Podium or Church Arrangement- Fresh
- 542 Silk-Dried

### **Garden Flowers (cut flowers only)**

- 560 5 Gladiolus
- 561 5 Marigolds
- 562 5 Perennials
- 563 5 Roses
- 564 5 Zinnias
- 565 Blazing Star
- 566 Carnation
- 567 Cockscomb/Cellosia
- 568 Snapdragon
- 569 Statice
- 570 Stock
- 571 Transvail Daisy
- 579 Miscellaneous Garden Flower

## HOUSE PLANTS - Entries will only be accepted with four (4) inch pots or greater.

600	"Decora" Rubber Plant	622	Medicine Plant
601	African Violet	623	Nephthytis (Arrowhead)
602	Aglaonema (Chinese Evergreen)	624	Norfolk Island Plant
603	Airplane Plant/ Spider Plant	625	Parlor Palm
604	Aluminum Plant	626	Peace Lily
605	Benjamin (Weeping) Fig	627	Prayer Plant
606	Boston Fern	628	Purple Passion
607	Bromeliad	629	Red Edge Dracaena
608	Caladium	630	Sanserveria (Snake Plant)
609	Corn Plant Dracena	631	Schefflera
610	Croton	632	Sprenger "Fern"
611	Cutleaf Philodendron	633	Spotted Dumbcane
612	Dwarf Schefflera	634	Strawberry Begonia
613	Emerald Ripple Peperomia	635	Succulents
614	English Ivy	636	Swedish Ivy
615	Fuchsia	637	Tricolor Bromeliad
616	Golden Barrel Cactus	638	Variegated Peperomia
617	Golden Pothos, Devils Ivy	639	Wandering Jew
618	Grape Ivy	640	Watermelon Peperomia
619	Heartleaf Philodendron	641	Wax Plant
620	Ivy Geranium	643	Miscellaneous (Must not fit in any other category. Only 1 per exhibitor)
621	Jade Plant		

## BEDDING PLANTS (potted with 3 to 6 inch pots)

650	Celosia	658	Petunia
651	Coleus	659	Rose Moss
652	Dusty Miller	660	Salvia
653	Geranium	661	Tuberus Begonia
654	Impatiens (Sutana)	662	Wax Begonia
655	Marigold	663	Zinnia
657	Periwinkle	669	Misc. Bedding Plants (Must not fit any other category. Only 1 per exhibitor)

## FRUITS & VEGETABLES

700	4 Apples	840	3 Miniature Pumpkins
710	4 Peaches	850	1-quart jar of Honey
720	4 Pears	860	3 Beets
730	Plate of 15 Green Beans	870	5 Carrots
740	4 Bell Peppers	880	1 pint of Blackberries
741	4 Hot Peppers/ other peppers	890	1 Head of Cabbage
750	8 Cherry Tomatoes	900	3 ears of Sweet Corn
760	3 Tomatoes	910	3 Ears of Popcorn
770	1 Cantaloupe	920	3 Eggplants
780	1 Watermelon	930	5 Okra
790	3 Cucumbers	940	Bundle of Herbs, 1 1/2 inch in diameter (fresh or dried)
800	3 Summer Squash	950	3 Onions
810	1 Winter Squash	960	3 Potatoes
820	3 Gourds	970	Plate of Grapes
830	1 Pumpkin	980	Miscellaneous (Must not fit in any other category. Only 1 per exhibitor)

# **OPEN LIVESTOCK SHOW**

Show Time: Saturday, July 15 at 8:30 a.m.

Show Order: Swine, Sheep, Goats, Cattle

- Open to youth age 21 years old or under (as of January 1<sup>st</sup>) that reside in any Missouri county
- Entry Fee of \$10 per head will be collected at check-in
- Check-in times as follows:
  - Swine – 7:00 a.m. – 8:00 a.m.
  - Sheep & Goats – 8:00 a.m. – 9:00 a.m.
  - Cattle – 10:00 a.m. – 11:00 a.m.
- Female Breeding Stock & Market classes available in all species
- Showmanship in all species
- Stalling in barn will be first come – first serve
- Health papers required according to state guidelines

# THANK YOU TO THE 2022 FAIR SPONSORS

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**The Saline County Fair would not be possible without the support of our local businesses and individuals.  
Each sponsor is greatly appreciated! THANK YOU.**

**There were additional businesses and individuals who supported the 2022 Premium Sale and the annual  
Open Livestock Show held in 2022. A big thank you to these supporters as well!**