



**SALINE COUNTY YOUTH FAIR REGISTRATION FORM
FFA CROPS & FARM MECHANICS SHEET**

Please list all exhibits for one person on the same sheet and submit with exhibits.

NAME (L, F) _____

ADDRESS _____

CHAPTER _____ City _____ AGE _____ Zip _____

EXHIBIT TAG #	CLASS No.	PROJECT NAME	Description	Ribbon	Money	Special Premium
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Positively no entries accepted unless filled in completely with the exception of the highlighted fields.

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature _____