SALINE COUNTY YOUTH FAIR REGISTRATION FORM
4-H MULTI-PURPOSE BUILDING

DUE BY JULY 1st to Saline County Extension Office

This form must be used to enter all 4-H Multi-Purpose Building exhibits **except for Meat Evaluation: Ham and Bacon**. Please list all exhibits for one 4-H member and submit with exhibits.

THIS FORM MUST BE INITIALED BY ALL JUDGES AND
TURNED IN PRIOR TO EXITING THE BUILDING TO BE ELIGIBLE FOR POINTS.
LEAVE FORM IN THE DROP BOX BY THE BACK DOOR.

Hams and Bacon need to have their own exhibit tag filled out – but do not list on this form.
All Livestock must be entered on different forms.

NAME (L, F)_____
PHONE

ADDRESS _____
City Zip

CLUB_____

Circle Appropriate AGE DIVISION: **Junior (8-10)** **Intermediate (11-13)** **Senior (14-18)**

Exhibit Tag #	CLASS No.	PROJECT NAME	Description	Ribbon	Judges Initials
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	
				B / R / W	

More Entry Blanks on Back

An equal opportunity/ADA institution

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4-H MULTI-PURPOSE BUILDING

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				B / R / W	
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				B / R / W	
				B / R / W	

Special Needs/Accommodations? *(circle) YES*
Please list special needs and suggested accommodations on 4HOnline Health Form.

Positively no entries accepted unless filled in completely **with the exception of the highlighted fields.**

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature_____

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