



**SALINE COUNTY YOUTH FAIR REGISTRATION FORM**  
**MEAT EVALUATION**  
**DUE BY JULY 1<sup>st</sup> to Saline County Extension Center**



NAME (L, F) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_

	HAM #1	HAM #2	BACON
<b>CLASS #</b>			
<b>CLASS NAME</b>			
<b>EXHIBIT #</b>			

**The USDA inspection stamp is not required, but proof of purchase or sale receipt required from  
 USDA inspected plant. Please attach to this registration from!**

All entries must be made on these blanks. Additional entry blanks furnished on application. Positively no entries accepted unless filled in completely and accompanied by proper remittance. Reservations will be recorded in order received. Entry fees are as follows:

(\$2.25/Ham)  
 (\$2.25/Bacon)

Ham  
 Bacon

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_