



**SALINE COUNTY YOUTH FAIR REGISTRATION FORM**  
**4-H AND FFA LIVESTOCK**  
**DUE BY JULY 1<sup>st</sup> to Saline County Extension Center**



**Please use a separate sheet for entries in each livestock division**  
**Circle ONE below:**

**BEEF**

**SWINE**

**SHEEP**

**GOATS**

**MISC. LIVE ANIMALS**

**BUCKET CALF**

NAME (L, F) \_\_\_\_\_ Phone \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_

**Circle Appropriate AGE DIVISION:**

**Junior (8-11)**

**Intermediate (12-15)**

**Senior (16-21)**

**MARKET LIVESTOCK (DO NOT LIST BELOW)** Number of Market Livestock that will be exhibited: \_\_\_\_\_

**BREEDING STOCK / OTHER LIVESTOCK** (Refer to premium list and rules)

	Class Number	Class Name	Breed	Sex	Date of Birth	Name/ID
Entry #1						
Entry #2						
Entry #3						
Entry #4						
Entry #5						

MORE ENTRY BLANKS ON BACK

An equal opportunity/ADA institution



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	Class Number	Class Name	Breed	Sex	Date of Birth	Name/ID
Entry #6						
Entry #7						
Entry #8						
Entry #9						
Entry #10						
Entry #11						
Entry #12						
Entry #13						

All entries must be made on these blanks. Additional entry blanks furnished on application. Positively no entries accepted unless filled in completely and accompanied by proper remittance. Reservations will be recorded in order received. Stall and pen fees are as follows:

**\$3 per head Before July 1<sup>st</sup>**

**BEEF-GOATS-SHEEP-SWINE- MISC. LIVE ANIMALS**

**\$5 per head After July 1<sup>st</sup>**

**BUCKET CALF- NO COST**

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_