



SALINE COUNTY YOUTH FAIR REGISTRATION FORM

4-H AND FFA LIVESTOCK

**DUE BY JULY 1<sup>st</sup> to Saline County Extension Center**

(Please use a separate sheet for entries in each livestock division and circle ONE below.)



*POULTRY*

*RABBITS*

NAME (L, F) \_\_\_\_\_

ADDRESS \_\_\_\_\_

City

Zip

EMAIL \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_

Circle Appropriate AGE DIVISION:

**Junior (8-11)**

**Intermediate (12-15)**

**Senior (16-21)**

	CLASS #	CLASS NAME	BREED/VARIETY	SEX	AGE
<b>ENTRY 1</b>					
<b>ENTRY 2</b>					
<b>ENTRY 3</b>					
<b>ENTRY 4</b>					
<b>ENTRY 5</b>					
<b>ENTRY 6</b>					
<b>ENTRY 7</b>					
<b>ENTRY 8</b>					
<b>ENTRY 9</b>					
<b>ENTRY 10</b>					
<b>ENTRY 11</b>					
<b>ENTRY 12</b>					

All entries must be made on these blanks. Additional entry blanks furnished on application. Positively no entries accepted unless filled in completely and accompanied by proper remittance. Reservations will be recorded in order received. Stall and pen fees are as follows:

**(\$1.00 entry fee per single bird entry, \$2.00 entry fee per multiple bird entry)  
(\$1.00 entry fee per animal or meat pen.)**

**POULTRY  
RABBITS**

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_