



SALINE COUNTY YOUTH FAIR REGISTRATION FORM
4-H AND FFA LIVESTOCK
DUE BY JULY 1st to Saline County Extension Center



Please use a separate sheet for entries in each livestock division
Circle ONE below:

BEEF

SWINE

SHEEP

GOATS

MISC. LIVE ANIMALS

BUCKET CALF

NAME (L, F) _____ Phone _____

ADDRESS _____ City _____ Zip _____

EMAIL _____

CLUB/CHAPTER _____

Circle Appropriate AGE DIVISION:

Junior (8-11)

Intermediate (12-15)

Senior (16-21)

MARKET LIVESTOCK (DO NOT LIST BELOW) Number of Market Livestock that will be exhibited: _____

BREEDING STOCK / OTHER LIVESTOCK (Refer to premium list and rules)

	Class Number	Class Name	Breed	Sex	Date of Birth	Name/ID
Entry #1						
Entry #2						
Entry #3						
Entry #4						
Entry #5						

MORE ENTRY BLANKS ON BACK

An equal opportunity/ADA institution



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	Class Number	Class Name	Breed	Sex	Date of Birth	Name/ID
Entry #6						
Entry #7						
Entry #8						
Entry #9						
Entry #10						
Entry #11						
Entry #12						
Entry #13						

All entries must be made on these blanks. Additional entry blanks furnished on application. Positively no entries accepted unless filled in completely and accompanied by proper remittance. Reservations will be recorded in order received. Stall and pen fees are as follows:

\$3 per head Before July 1st

BEEF-GOATS-SHEEP-SWINE- MISC. LIVE ANIMALS

\$5 per head After July 1st

BUCKET CALF- NO COST

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature _____

Amount Enclosed \$ _____