



**SALINE COUNTY YOUTH FAIR REGISTRATION FORM**  
**4-H AND FFA ACHIEVEMENT EVENTS- PUBLIC SPEAKING AND DEMONSTRATION**  
***DUE BY JULY 1<sup>st</sup> to Saline County Extension Center***  
*(Please use a separate sheet for entries in each Achievement Event.)*



NAME (L, F) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

CLUB \_\_\_\_\_ EMAIL \_\_\_\_\_

Circle Appropriate AGE DIVISION:      **Junior (8-10)**      **Intermediate (11-13)**      **Senior (14-18)**      **FFA**

EVENT	CLASS	X ENTRY	TITLE/TOPIC
PUBLIC SPEAKING	Prepared Speaking		
	Extemporaneous Speaking		
	Technology-Assisted		
	Interpretation		
	Business Pitch		
DEMONSTRATIONS	General Demonstration		
	Working Demonstrations		
SPECIALTY DEMONSTRATIONS	Egg Contest		
	Cooking with Honey		
	Pork Contest		
	International Topic		
	Missouri Grown Foods Contest		

*Detailed descriptions are available at [www.mostatefair.com/wp-content/uploads/premium-guide-2019/4h-building.pdf](http://www.mostatefair.com/wp-content/uploads/premium-guide-2019/4h-building.pdf)  
And [www.4h.missouri.edu/state-public-speaking/main#gsc.tab=0](http://www.4h.missouri.edu/state-public-speaking/main#gsc.tab=0)*

All entries must be made on these blanks. Additional entry blanks furnished on application. Positively no entries accepted unless filled in completely.

Please accept the entries indicated above, subject to the rules and classifications governing exhibits as published in your premium list and 4h.missouri.edu website of the current year. I hereby release the Saline County Fair Association, Saline County 4-H, and Saline County FFA Chapters from any liabilities for loss, damages or injury to persons, exhibits, or other property, while said property is on the Fairgrounds.

Exhibitor's Signature \_\_\_\_\_